UNOFFICIAL COPY

1239534063

When Recorded Mail To: Wells Fargo Home Mortgage C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Doc#: 1233534063 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 11/30/2012 09:50 AM Pg: 1 of 2

Loan #: 0098820939

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by CHRISTOPHER M FOLEY AND ELISABETH B FOLEY to PERSONAL MCP. CAGE GROUP, LLC bearing the date 03/31/2009 and recorded in the office of the Recorder or Registrar of Titles of COOK County in the State of Illinois, in Book, Page, or as Document # 0911155047.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

Tax Code/PIN: 05-20-210-007 <

Property more commonly known as: 947 OAK ST, WINNEKTA, IL 60093.

By: ASHLEY BRABAND

VICE PRESIDENT LOAN DOCUMENTATION

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 11/13 /2012 (MM/DD/TYYY), by ASHLEY BRABAND as VICE PRESIDENT LOAN DOCUMENTATION for WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

CHANDRA J. MORRIS (Notary Public - State of FLORIDA

Commission expires: 03/28/2015

Chandra J. Morris
Notary Public State of Florida
My Commission # EE 78890
Expires March 28, 2015

Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 17863893 -@ (R) BKO4366844 T1212112509 [C] FORM1\RCNIL1

17863893

To no yy

1233534063 Page: 2 of 2

UNOFFICIAL COPY

EXHIBIT A

LOT 1 IN BUTLER'S RESUBDIVISION OF LOTS 18 AND 19 IN PROVIDENT MU TUAL LAND ASSOCIATION SUBDIVISION OF BLOCKS 7 TO 12 AND 28 TO 33 AND 54 TO 59 IN THE VILLAGE OF WINNETKA, IN THE WEST 1/2 OF THE N 1/4
B PRINC.
COOK COUNTY CLERK'S OFFICE ORTHEAST 1/4 OF SECTION 20, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIP PRINCIPAL MEREDIAN, IN COOK COUNTY, ILLINOIS.