# **UNOFFICIAL COPY**

Prepared by: WILLIAM S. RYAN P.O. Box 218 Franklin Park, IL 60131



Doc#: 1233534117 Fee: \$44.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds Date: 11/30/2012 03:24 PM Pg: 1 of 4

After recording, return to: WILLIAM S. RYAN P.O. Box 218 Franklin Park, IL 60131

## LOST DOCUMENT AFFIDAVIT

STATE OF ILLINOIS )

COUNTY OF COOK

Affiant, being first duly sworn upon oath, deposes and states the following:

- 1. Affiant is 5333 Lake Street LLC.
- 2. The original ASSIGNMENT OF NOTE, a true and correct copy of which is attached hereto ("the Assignment"), was lost or mislaid by Affiant reior to recording.
- 3. After the exercise of due diligence, Affiant has been unable to locate the original Assignment.
- 4. Affiant hereby certifies that the attached copy is a true and correct copy of the Assignment.
- 5. This affidavit is being made to induce the Cook County Recorder of Deeds to record the attached copy of the Assignment of Note

Further Affiant sayeth not.

| Jennifu Vogel   | Dennif        |
|---|---------------|
| MIANT   | AMIANT        |
| •   |               |
| ubscribed and sworn to before me this 5 <sup>th</sup> day of April, 2012. | Subscribed as |
| Mos-  | 11/           |
|   | Notary Public |
| 20, 2013  |               |
| 1y commission expires:  | My commiss:   |

1233534117 Page: 2 of 4

# **UNOFFICIAL COPY**

## **ASSIGNMENT OF NOTE**

This Assignment of Note (this "Assignment") is being executed and delivered by FIFTH THIRD BANK ("Assignor") to 5333 LAKE STREET LLC ("Assignee") pursuant to, and in furtherance of the arrangements provided for in, that certain Loan Purchase and Assumption Agreement by and between Assignor, as Seller, and Assignee, as Buyer, dated as of [Add ], 2011(the "Agreement").

For valuable consideration, the receipt and sufficiency of which are hereby acknowledged, Assignor hereby sells, transfers and assigns to Assignee, in respect of the Loan (as defined in the Agreement), the promissory Note identified on Exhibit A attached hereto, without receivee, representation or warranty, except as provided for in the Agreement.

THE SALFS, TRANSFERS AND ASSIGNMENTS PROVIDED FOR HEREIN ARE EXPRESSLY SUBJECT, IN ALL RESPECTS, TO THE TERMS AND PROVISIONS OF THE AGREEMENT, WHICH ARE INCORPORATED HEREIN BY THIS REFERENCE.

This Assignment shall be governed by, and construed in accordance with, the laws of the State of Illinois.

| IN WITNESS                 | WHEREOF, Ass., 2011.                   | nor has executed   | this Assignment effective | e as of |
|----------------------------|--|--------------------|---------------------------|---------|
|                            | ······································ | A ssignor:         |                           |         |
|                            |  | CIET THE D         | 1                         |         |
|                            |  | FIFTH THIRD B      |                           |         |
|                            |  | an Ohio banking o  | corporation               |         |
|                            |  | By:                |                           |         |
|                            |  | Print Name: The    | dinas deffery             |         |
|                            |  | Its: Ser           | ndr Vice President        |         |
|                            |  |                    | 100                       |         |
| State of Illinois          | )                                      |                    | 7,0                       |         |
|                            | j                                      | SS                 |                           |         |
| County of <del>Coo</del> k | )                                      |                    | U <sub>r</sub>            |         |
| Orbeda                     | ,                                      |                    |                           |         |
| The foregoing in           | strument was ackn                      | lowledged before m | ne this 30th day of May   | 10      |
| 2011 by Thomas Jeffer      | y, a Senior Vice                       | President of Fifth | Third Bank, an Ohio b     | auki 19 |
| corporation, on behalf of  | the corporation.                       | •                  |                           | т. Б    |
|                            | -                                      | 11 1 0             | ي له                      |         |
| { OFFI                     | CIAL SEAL                              | Michael a          | · Dada                    |         |
| } Notary Public            | EL A. GAUDA  State of Illinois         |                    | Notary Public             | ·····   |
| My Commission              | Expires Sep 10, 2012                   |                    | •                         |         |

1233534117 Page: 3 of 4

# **UNOFFICIAL COPY**

Exhibit A to Assignment of Note

Notes Being Assigned

\$741,450.00 Term Note dated August 11, 2005 by Meyercord, LLC to Fifth Third Bank

\$1,913,450.00 Promissory Note dated March 29, 2006 by Meyercord, LLC to Fifth Third Bank

Proposity of Cook County Clark's Office

1233534117 Page: 4 of 4

# **UNOFFICIAL COPY**

#### LEGAL DESCRIPTION:

#### PARCEL 1:

LOTS 1 AND 3 IN OWENS SUBDIVISION OF LOTS 1, 2 AND THE NORTH 1/2 OF LOT 3 IN BLOCK 1 IN OWEN AND MATTHEWS SUBDIVISION IN THE WEST 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

### PARCEL 2:

LOT 19 IN BLOCK 1 IN F.A. HILLS SUBDIVISION OF LOT 2 OF OWENS SUBDIVISION OF LOTS 1, 2 AND THE NORTH 1/2 OF LOT 3 IN BLOCK 1 WITH THE SOUTH 1/2 OF LOT 3 AND ALL OF LOTS 4, 5, 6, 14, 12, 15 TO 19 IN BLOCK 1 AND LOTS 2 AND 3, 5 TO 11, 21 TO '24 IN BLOCK 2 OF OWEN AND MATTHEWS SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THUK'D PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

## PARCEL 3:

LOTS 1, 2, 3, 4, 5, 6, 18 AND 19 (EXCEPTING THEREFROM THOSE PARTS OF LOT 6 AND 18 DEDICATED FOR WIDENING OF PUBLIC ALLEY BY DOCUMENT NO. 8060648) IN BLOCK 1 IN F.A. HILLS SUBDIVISION OF LOT 2 OF CWENS SUBDIVISION OF LOTS 1, 2 AND THE NORTH 1/2 OF LOT 3 WITH THE SOUTH 1/2 OF LOT 3 AND LOTS 4, 5, 6, 11, 12, 15, 16, 17, 18, 19 AND 20 OF BLOCK 1 AND LOTS 2, 3, 5 TO 11 AND 21 TO 24 IN 1 LOCK 2 OF OWEN AND MATTHEWS SUBDIVISION OF THE WEST 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 39, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#### PARCEL 4:

ALL THAT PART OF THE NORTH AND SOUTH 20 FOOT PUBLIC ALLEY WEST OF AND ADJOINING THE WEST LINE OF LOT 3 IN OWENS SUBDIVISION OF ZOTS 1, 2 AND THE NORTH 1/2 OF LOT 3 IN BLOCK 1 IN OWEN AND MATTHEWS SUBDIVISION OF THE WEST 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF THE SECTION 9, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND EAST OF AND AD JOINING LOT 1 IN F.A. HILLS SUBDIVISION OF LOT 2 IN SAID OWENS SUBDIVISION AND THE SOUTH 1/2 OF LOT 3 AND LOTS 4, 5, 6, 11, 12, 15, 16, 17, 18, 19 AND 20 OF BLOCK 1 OF OWENS AND MATTHEWS SUBDIVISION OF THE WEST 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN Nos. 16-09-303-001-0000, 16-09-303-002-0000, 16-09-303-012-0000, 16-09-303-013-0000, 16-09-303-014-0000, 16-09-303-015-0000

5333-5357 W. Lake St., Chicago, IL 60644