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1233535102

Recording Requested By:
Nationstar Mortgage

Doc#: 1233535102 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/30/2012 02:37 PM Pg: 1 of 2

When Recorded Return To:

DOCUMENT ADMINISTRATION
Nationstar Mortgage
2617 COLLEGE PARK
SCOTTSBLUFF, NE 69361

Property of Cook County Clerk's Office

CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois
SELLER'S SERVICING # "SEM"
SELLER'S LENDER ID#: A12

Date of Assignment: November 15th, 2012
Assignor: AURORA BANK FSB F/K/A AURORA LOAN SERVICES LLC BY NATIONSTAR MORTGAGE LLC ITS ATTORNEY-IN-FACT at 350 HIGHLAND DRIVE, LEV/ISVILLE, TX 75067
Assignee: NATIONSTAR MORTGAGE LLC at 350 HIGHLAND DRIVE, LEWISVILLE, TX 75067

Executed By: VANSOTHEAVY SEM, SINGLE To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR LEHMAN BROTHERS BANK, FSB, A FEDERAL SAVINGS BANK
Date of Mortgage: 03/29/2007 Recorded: 04/11/2007 as Instrument No.: 0710105119 In the County of Cook, State of Illinois.

Assessor's/Tax ID No. 20-30-434-013

Property Address: 7839 S. PAULINA STREET, CHICAGO, IL 60620

Legal: LOT 13 IN RESUBDIVISION OF LOTS 1 TO 49 INCLUSIVE IN BLOCK 63 IN DEWEY AND VANCE SUBDIVISION OF THE SOUTH 1/2 OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, (EXCEPT THE NORTH 33 FEET THEREOF RESERVED FOR THE RAILROAD RIGHT OF WAY ALSO EXCEPT THE RIGHT OF WAY OF THE P.C. & ST. L. RAILROAD; ALSO EXCEPT THE SOUTH 10 RODS OF THE WEST 16 RODS OF THE SOUTH 1/2 OF SECTION 30, AFORESAID RESERVED FOR SCHOOL LOT).

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$240,000.00 with interest, secured thereby, with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

AURORA BANK FSB F/K/A AURORA LOAN SERVICES LLC BY NATIONSTAR MORTGAGE LLC ITS
ATTORNEY-IN-FACT
On 11-15-2012

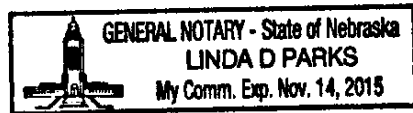
By: Susan Lindhorst
Susan Lindhorst
Assistant Secretary

STATE OF Nebraska
COUNTY OF Scotts Bluff

On 11-15-2012 before me, Linda D Parks, a Notary Public in
and for Scotts Bluff in the State of Nebraska, personally appeared Susan Lindhorst,
Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the
person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they
executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the
person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Linda D Parks
Linda D PARKS
Notary Expires: 11



(This area for notarial seal)

Prepared By: Helen Scott, Nationstar Mortgage 2617 COLLEGE PARK, SCOTTSBLUFF, NE 69361