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Doc#: 1233539014 Fee: \$42.25 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 11/30/2012 09:06 AM Pg: 1 of 2

RECORDING REQUESTED & PREPARED BY: Provident Funding Associates, L.P. P.O. Box 5914 Santa Rosa, CA 95402-5916 (800) 696-8199

WHEN RECORDED MAIL TO: JAMES E ALDERMAN JUDY D ALDERMAN 83 W CANTERBURY LN NORTHFIELD, IL 60093

SATISFACTION OF MORTGAGE

Loan#: 1122020743

MIN: 100120002000/36979 MERS Phone: (888) 679-6377

Property: 83 W CANTERBURY LN, NORTHFIELD, IL 60093

Parcel#: 04-25-118-002-00 IO

The undersigned, Mortgage Electronic Registration Systems, Inc., as nominee for the beneficial owner, by and through its Assistant Secretary bylov, hereby certifies that it is the holder of the indebtedness secured by the hereafter described mort as e and acknowledges that, on or before 10/1/2012, the beneficial owner has received full payment and satisfaction of the debt or other obligation in the aggregate principal amount of \$323,000.00 secured by the mortgage dated 2/7/2012 and executed by JAMES E ALDERMAN AND JUDY D ALDERMAN, HUSBAND AND WIFE, Borrower, to Mortgage Electronic Registration Systems, Inc. as nominee for Perl Molitazor Inc. Lender, recorded on 2/22/2012 as Instrument No. 1205304162 in Book, Page, in Cook (County/Town), IL, and in consideration thereof, does hereby cancel and discharge said mortgage and request that this Satisfaction of Mortgage be recorded in the Cook (County/Town) records.

Mortgage Electronic Rep tration Systems, Inc. By: Karen Corkins, Assistant Secretary STATE OF CALIFORNIA, COUNTY OF SONOMA

On 10/2/2012 before me B. Blackwelder, Notary Public, personally appeared Karer, Co. rins personally known to me to be the person whose name is subscribed to this instrument, and acknowledged to me that he/she executed the same in his/her authorized capacity as Assistant Secretary on behalf or Mortgage Electronic Registration Systems, Inc., and that by his/her signature on this instrument Mortgar & Electronic Registration Systems, Inc., executed this instrument.

Witness my hand and official seal this October 2.

B. Blackwelder, Notary Public California

My Commission expires: 4/2/2013

COMM. # 1842929 OTARY PUBLIC - CALIFORNIA SONOMA COUNTY

Prepared by: Provident Funding Associates, L.P., 1235 N. Dutton Ave, Suite E, Santa Rosa, CA 95401 by: Karen Corkins

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LOT 23 IN MULBERRY HILLS, A SUBDIVISION OF THE NORTH 36 RODS OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 42 NORTH, RANGE 12, FAST OF THE THIRD PRINCIPAL MERIDIAN, IN COCK COUNTY, ILLINOIS.
A.P.N.: 04-25-118-262-2000