**UNOFFICIAL COPY** 

RECORDING REQUESTED &

PREPARED BY:

Draper and Kramer Mortgage Corp DB/ P.O. Box 5914 Santa Rosa, CA 95402-5914 (855) 281-0092

WHEN RECORDED MAIL TO: JOSEPH M RODGERS LINDA M RODGERS 1603 EAST CEDAR LANE MOUNT PROSPECT, IL 60056 Doc#: 1233539027 Fee: \$42.25 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 11/30/2012 09:10 AM Pg: 1 of 2

## SATISFACTION OF MORTGAGE

Loan#: 912205300

MIN: 100188509120412475 MERS Phone: (888) 679-6377

Cook, IL

Property: 1603 EAST CEDAR LANE, MOUNT PROSPECT, IL 60056

Parcel#: 03264130100000

The undersigned, Mortgage Electroni: Registration Systems, Inc., as nominee for the beneficial owner, by and through its Assistant Secretary belov, hereby certifies that it is the holder of the indebtedness secured by the hereafter described mortgage and acknowledges that, on or before 10/1/2012, the beneficial owner has received full payment and adisfaction of the debt or other obligation in the aggregate principal amount of \$305,000.00 secured by the mortgage dated 12/15/2009 and executed by JOSEPH M. RODGERS AND LINDA M. RODGERS, HUSBAND AND WIFE, Borrower, to Mortgage Electronic Registration Systems, Inc. as nominee for Draper and Gramer Mortgage Corp. DBA 1st Advantage Mortgage, Lender, recorded on 1/4/2010 as Instrument No. 10/10450016 in Book, Page, in Cook (County/Town), IL, and in consideration thereof, does hereby cancel and discharge said mortgage and request that this Satisfaction of Mortgage be recorded in the Cook (County/Town) records.

Mortgage Electronic Registration Systems, Inc.

By: \_\_\_\_\_\_\_ October 16, 2012

Karen Corkins, Assistant Secretary

STATE OF CALIFORNIA, COUNTY OF SONOMA

On 10/16/2012 before me B. Blackwelder, Notary Public, personally appeared Karen Corkins personally known to me to be the person whose name is subscribed to this instrument, and acknowledged to me that he/she executed the same in his/her authorized capacity as Assistant Secretary on behalf of Murtgage Electronic Registration Systems, Inc., and that by his/her signature on this instrument Mortgage Electronic Registration Systems, Inc., executed this instrument.

Witness my hand and official seal this October 16, 2012

B. Blackwelder, Notary Public California My Commission expires: 4/2/2013 B. BLACKWELDER
COMM. # 1842929
NOTARY PUBLIC - CALIFORNIA
SONOMA COUNTY
My Commission Expires April 2, 2013

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MY

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Prepared by: Draper and Kramer Mortgage Corp DBA 1st Advantage Mortgage, 1235 N. Dutton Ave, Suite E, Santa Rosa, CA 95401

1233539027 Page: 2 of 2

## **UNOFFICIAL COPY**

Title Order No. 0924121

## **EXHIBIT A**

Lot 836 in Brickman Manor First Addition Unit No. 7, being a subdivision in the East 1/2 of the Southeast 1/4 of Section 26, Township 42 North, Range 11, East of the Third Principal Meridian, in Cook County, Illinois

1603 East Cedar Lane Mount Prospect IL 60056

PERMANENT TAX NUMBER:

03-26-413-010-0000

Property of Cook County Clark's Office