

UNOFFICIAL COPY



RECORDING REQUESTED & PREPARED BY:

Draper and Kramer Mortgage Corp DB/
P.O. Box 5914
Santa Rosa, CA 95402-5914
(855) 281-0092

Doc#: 1233539034 Fee: \$42.25
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 11/30/2012 09:11 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

JOHN W FRITZ
SHANNON C FRITZ
1319 N. SALEM BLVD
ARLINGTON HEIGHTS, IL 60004

SATISFACTION OF MORTGAGE

Loan#: 9122055098
MIN: 10018851203050955 MERS Phone: (888) 679-6377
Cook, IL
Property: 1319 N SALEM BLVD , ARLINGTON HEIGHTS, IL 60004
Parcel#: 03193060090000

The undersigned, Mortgage Electronic Registration Systems, Inc., as nominee for the beneficial owner, by and through its Assistant Secretary below, hereby certifies that it is the holder of the indebtedness secured by the hereafter described mortgage and acknowledges that, on or before 10/3/2012, the beneficial owner has received full payment and satisfaction of the debt or other obligation in the aggregate principal amount of \$368,000.00 secured by the mortgage dated 3/19/2012 and executed by JOHN W. FRITZ AND SHANNON C. FRITZ, HUSBAND AND WIFE Borrower, to Mortgage Electronic Registration Systems, Inc. as nominee for Draper and Kramer Mortgage Corp. DBA 1st Advantage Mortgage, Lender, recorded on 4/4/2012 as Instrument No. 1209555010 in Book , Page , in Cook (County/Town), IL, and in consideration thereof, does hereby cancel and discharge said mortgage and request that this Satisfaction of Mortgage be recorded in the Cook (County/Town) records.

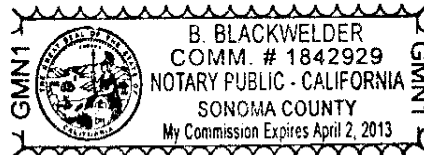
Mortgage Electronic Registration Systems, Inc.

By: [Signature] October 16, 2012
Karen Corkins, Assistant Secretary
STATE OF CALIFORNIA, COUNTY OF SONOMA

On 10/16/2012 before me B. Blackwelder, Notary Public, personally appeared Karen Corkins personally known to me to be the person whose name is subscribed to this instrument, and acknowledged to me that he/she executed the same in his/her authorized capacity as Assistant Secretary on behalf of Mortgage Electronic Registration Systems, Inc., and that by his/her signature on this instrument Mortgage Electronic Registration Systems, Inc., executed this instrument.

Witness my hand and official seal this October 16, 2012

By: [Signature]
B. Blackwelder, Notary Public California
My Commission expires: 4/2/2013



S Y
P 2
S N
M Y
SC Y
E N
INT Ch

UNOFFICIAL COPY

LEGAL DESCRIPTION

EXHIBIT "A"

File Number: PTC10822

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS:

PERMANENT INDEX NO.: 03-19-306-009
LOT 18 IN SHERWOOD RESUBDIVISION, BEING A RESUBDIVISION
IN THE SOUTHWEST QUARTER OF SECTION 19, TOWNSHIP 42
NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS (ACCORDING TO THE PLAT THEREOF
RECORDED AUGUST 6, 1965 AS DOCUMENT NO. 19550498.

1319 N. SALEM BOULEVARD,
ARLINGTON HEIGHTS IL 60004

Property of Cook County Clerk's Office