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**FOR THE PROTECTION OF
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RECORDER OR THE
REGISTRAR OF TITLES IN
WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED**

Doc#: 1233844033 **Fee:** \$44.25
Karen A. Yarbrough RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 12/03/2012 11:36 AM Pg: 1 of 3

FIRST EAGLE BANK

RELEASE OF MORTGAGE

First Eagle Bank d/b/a First Eagle National Bank ("Mortgagee") whose address is 1040 E. Lake Street, Hanover Park, IL 60133 certifies that the Mortgage and Assignment of Rents executed by GARRICK L. NIELSEN and MAUREEN A. O'NEILL, IN JOINT TENANCY, AS TO PARCELS 1 AND 2; GARRICK L. NIELSEN and MAUREEN A. O'NEILL, AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP AS TO PARCEL 3; AND GARRICK L. NIELSEN and MAUREEN A. O'NEILL-NIELSEN, AS JOINT TENANTS AS TO PARCEL 4, whose address is 145 MAIN STREET, LOMBARD, IL 60148 dated March 26, 2004 and recorded on April 16, 2004 as Document Nos. 0410741077 and 0410741078, Cook County Records, is satisfied and released.

The Mortgage and Assignment of Rents covers real property in the STATE of Illinois, Cook County, Illinois described as:

PARCEL 1: LOT 18 IN BLOCK 4 IN MCRENOLD'S SUBDIVISION OF PART OF EAST 1/2 OF NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. ✓

PROPERTY ADDRESS: 1633 W. PIERCE, CHICAGO, IL 60640
PIN: 17-06-206-015

PARCEL 2: LOT 33 IN BLOCK 1 IN NORTHWEST LAND ASSOCIATION SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 4727 N. ARTESIAN, CHICAGO, IL 60625 ✓
PIN: 13-13-207-009

PARCEL 3: LOT 7 IN SAM BROWN, JR'S SUBDIVISION OF LOT 3 IN THE SUBDIVISION OF THE SOUTHEAST 1/4 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 4843 N. OAKLEY, CHICAGO, IL 60625 ✓
PIN: 14-07-320-006

PARCEL 4:
PARCEL 1 OF 4:

UNIT NUMBER 1613 IN THE 330 SOUTH MICHIGAN AVENUE CONDOMINIUMS, AS DELINEATED ON THE DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

MCS

yes
3
+2
yes
yes
NO
sc

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ALL OF LOTS 2, 2A, 2A*, 2G AND LOT 3, IN 330 SOUTH MICHIGAN SUBDIVISION, BEING A SUBDIVISION OF PART OF FRACTIONAL SECTION 15, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPTING THEREFROM THAT PART OF LOT 2 AFORESAID HAVING AS A LOWER LIMIT A HORIZONTAL PLANE OF ELEVATION +264.71 FEET, CHICAGO CITY DATUM, AND HAVING AS AN UPPER LIMIT A HORIZONTAL PLANE OF ELEVATION +276.70 FEET, CHICAGO CITY DATUM, AND EXCEPTING THAT PART OF LOT 2A* AFORESAID HAVING AS A LOWER LIMIT A HORIZONTAL PLANE OF ELEVATION +264.71 FEET, CITY CHICAGO DATUM AND HAVING AS AN UPPER LIMIT A HORIZONTAL PLANE OF ELEVATION +310.00 FEET, CHICAGO CITY DATUM, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 7, 2000 AS DOCUMENT NUMBER 00021051 IN COOK COUNTY, ILLINOIS.

NOTE:

LOTS MARKED THUS "*" ARE NOT BOUND BY PHYSICAL STRUCTURES AND ARE DEFINED BY THE HORIZONTAL DIMENSIONS SHOWN AND BY THE ELEVATION LIMITS POSTED ON SAID PLAT OF SUBDIVISION,

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED JANUARY 7, 2000 AS DOCUMENT NUMBER 0021064 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2 OF 4:

EASEMENT APPURTANENT TO AND FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS FOR PASSAGE OF PASSENGER VEHICLES AND PEDESTRIANS TO THE GARAGE AS GRANTED BY THE GRANT OF EASEMENT FROM 332 SOUTH MICHIGAN AVENUE OFFICE, L.L.C., A DELAWARE LIMITED LIABILITY COMPANY RECORDED JANUARY 7, 2000 AS DOCUMENT 00021056 IN, OVER, ACROSS AND THROUGH THE EASEMENT PREMISES DESCRIBED IN SAID GRANT OF EASEMENT.

PARCEL 3 OF 4:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NUMBER P2-07, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SUBEY ATTACHED TO THE DECLARATION OF CONDOMINIUM AFORESAID.

PARCEL 4 OF 4:

THE EXCLUSIVE RIGHT TO THE USE OF IMAGINATION ROOM NUMBER N/A, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM AFORESAID.

GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM, AFORESAID, AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN.

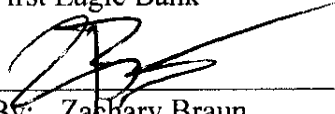
THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

PROPERTY ADDRESS: 330 S. MICHIGAN, UNIT 1613, CHICAGO, IL 60640
PIN: 17-15-107-049-1026

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Executed on November 2, 2012

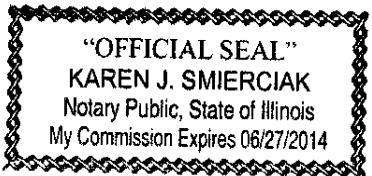
First Eagle Bank

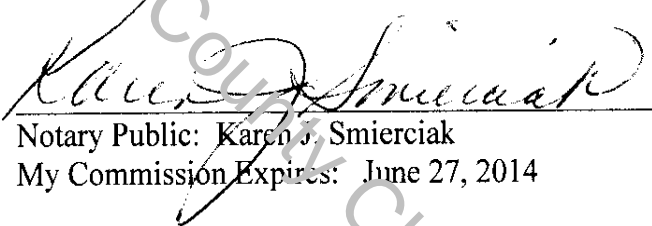

By: Zachary Braun
Its: Vice President

ACKNOWLEDGMENT

STATE OF ILLINOIS) SS.
County of Cook)

The foregoing instrument was acknowledged before me on November 2, 2012 by Zachary Braun, Vice President of First Eagle Bank.




Notary Public: Karen J. Smierciak
My Commission Expires: June 27, 2014

This instrument was prepared by:
K. Smierciak
First Eagle Bank
1201 W. Madison
Chicago, IL 60607

WHEN RECORDED RETURN TO:
Garrick L. Nielsen
Maureen A. O'Neill-Nielsen
145 Main Street
Lombard, IL 60148

Property of Cook County Clerk's Office