Doc#. 1233808380 fee: \$50.00 UNOFFIC Apate: 12/03/2012/01:20 PM Pg: 1 of 1 Clark County Resolder of Deeds

\*RHSP FEE \$10.00 Applied

PREPARED BY:

WELLS FARGO HOME MORTGAGE X9400-L1C 11200 W PARKLAND AVE MILWAUKEE WI 53224

WHEN RECORDED MAIL TO:

WELLS FARGO HOME MORTGAGE LIEN RELEASE DEPT. X9400-L1C 11200 W PARKLAND AVE **MILWAUKEE WI 53224** 

**SUBMITTED BY:** ANCEL A OWENS

Loan Number: 0607808631

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, Wells Fargo Bank, N.A. holder of a certain mortgage, whose parties, dates and recording information are below, does ne eby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): THOMAS J. CHORBA AND SUSAN M CHORBA, HUSBAND AND WIFE

Original Mortgagee(S): THE FIRST COMMERCIA', BANK

Original Instrument No: 0324020117

Original kecording Date: 08/28/2003 Date of Note: 08/05/2003

Property Address: 1107 CLEVELAND EVANSTON, IL 60202

Legal Description: THE WEST 20 FEET OF LOT 6 AND THE EAST 40 FEET OF LOT 7 IN THOMAS F. WHEELER'S SUBDIVISION OF LOT 1 OF ASSESSOR'S SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 11-19-312-050-0000 County: Cook Courty State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be execute? on this date of 11/30/2012. Tort's Office

Wells Fargo Bank, N.A.

By: ANGELA DOREE

Title: Vice President Loan Documentation

State of MN County of Hennepin \int

This instrument was acknowledged before me on 11/30/2012 by ANGELA DOREE, Vice President Loan Documentation of Wells Fargo Bank, N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

SUI H LAU **Notary Public** Minnesota My Commission Expires January 31, 2015

Notary Public: SUI H. LAU

Sui H Lan

My Commission Expires: 01/31/2015