

**PREPARED BY:**  
JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-3120  
MONROE LA 71203

**WHEN RECORDED MAIL TO:**  
UST-Global  
Recording Department  
345 Rouser Road; Suite 200  
Moon Township PA 15108

**SUBMITTED BY:** Amy Kight

Loan Number: 3015424546  
MERS PHONE#: 1-888-679-6377

**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): PARESH DESAI  
Original Mortgagee(S): WASHINGTON MUTUAL BANK, FA  
Original Instrument No: 0809404172  
Date of Note: 02/01/2008 Original Recording Date: 04/03/2008  
Property Address: 9415 SUMAC RD UNIT F DES PLAINES, IL 60016  
Legal Description: See exhibit A attached  
PIN #: 09-15-107-091 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 11/30/2012.

**JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FDIC AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA**

*Amy Kight*

By: Amy Kight  
Title: Vice President

State of LA }  
Parish of Ouachita }

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Amy Kight** and acknowledged the due execution of the foregoing instrument.  
Thus done and signed on **11/30/2012**.



*Bridget A. Chunn*

Notary Public: Bridget A. Chunn -  
64479  
My Commission Expires: **Lifetime**  
**Commission**  
Resides in: Ouachita

# UNOFFICIAL COPY

Loan Number: 3015424546

## EXHIBIT A

PARCEL 1: THE EAST 28.25 FEET OF THE WEST 189.92 FEET, BOTH AS MEASURED ALONG THE NORTH LINE THEREOF OF THE SOUTH 62.0 FEET OF THE NORTH 342.50 FEET, BOTH AS MEASURED ALONG THE WEST LINE THEREOF OF LOTS 8 TO 13, BOTH INCLUSIVE, TAKEN AS A TRACT IN THE FIRST ADDITION TO HILLARY LANE BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2: THE SOUTH 8 FEET OF THE NORTH 358.00 FEET, BOTH AS MEASURED ALONG THE EAST LINE THEREOF OF THE EAST 35 FEET (EXCEPT THE EAST 17 FEET THEREOF) AS MEASURED ALONG THE NORTH LINE THEREOF OF LOTS 8 TO 13, BOTH INCLUSIVE, TAKEN AS A TRACT IN THE FIRST ADDITION TO HILLARY LANE AFORESAID, IN COOK COUNTY, ILLINOIS

PARCEL 3: EASEMENTS FOR INGRESS AND EGRESS AS SET FORTH IN THE DECLARATION OF EASEMENTS AND EXHIBIT 1 ATTACHED THERETO DATED NOVEMBER 5, 1964 AND RECORDED NOVEMBER 10, 1964 AS DOCUMENT 19298905 AND AS CREATED BY THE DEED RECORDER NOVEMBER 4, 1976 AS DOCUMENT 23393544 FOR THE BENEFIT OF PARCELS 1 AND 2 AFORESAID, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office