

# UNOFFICIAL COPY

Recording Requested By:  
GMAC MORTGAGE, LLC

When Recorded Return To:  
LIEN RELEASE  
GMAC MORTGAGE, LLC  
2925 Country Dr  
St Paul, MN 55117



Doc#: 1233810033 Fee: \$42.00  
Karen A. Yarbrough RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/03/2012 02:33 PM Pg: 1 of 3

## RELEASE OF MORTGAGE

GMAC MORTGAGE, LLC # 056886907 "TILTON" Lender ID: 20008/946270201 Cook, Illinois PIF: 11/09/2012  
MERS #: 10003750568869075 SIC #: 1-888-679-6377

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") holder of a certain mortgage, made and executed by ANDREW T. TILTON AND CAROLINE E. ACOSTA ACEVEDO, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS), in the County of Cook, and the State of Illinois, Dated: 07/09/2004 Recorded: 08/06/2004 as Instrument No.: 0421903059, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

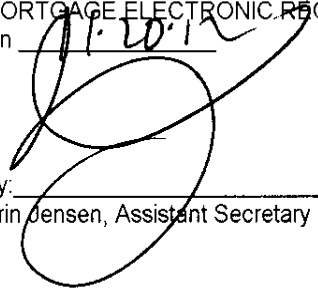
Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 14-33-200-016-1083  
Property Address: 345 W FULLERTON PKWY #1307, CHICAGO, IL 60614

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")

On

By:   
Erin Jensen, Assistant Secretary



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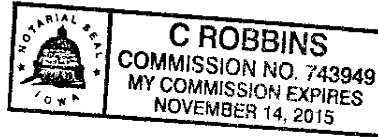
RELEASE OF MORTGAGE Page 2 of 2

STATE OF Iowa  
COUNTY OF Black Hawk

On 11/26/12, before me, C. ROBBINS, a Notary Public in and for Black Hawk in the State of Iowa, personally appeared Erin Jensen, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

C. ROBBINS  
Notary Expires: 11/14/2015 #743949



(This area for notarial seal)

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UNIT NUMBER 1307 IN 345 FULLERTON PARKWAY CONDOMINIUM DESCRIBED AS FOLLOWS:

**PARCEL 1:**

LOTS 1, 2 AND 3 IN BLOCK 3 IN PETER TERRACE ADDITION TO CHICAGO BEING A SUBDIVISION OF PART OF BLOCK 2 IN CANAL TRUSTEE SUBDIVISION OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

ALSO

**PARCEL 2:**

THE EAST 60 FEET OF THE WEST 248 FEET OF THE NORTH 160 FEET OF LOT 3 IN ADAM AND PORTERS SUBDIVISION OF THAT PART OF BLOCKS 2 AND 3 LYING NORTH OF THE EAST AND WEST CENTER LINE OF BLOCKS 2 AND 3 OF CANAL TRUSTEE'S SUBDIVISION OF PART OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN,

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 92066230 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

TAX ID#14-33-200-016-1083

Property of Cook County Clerk's Office