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Doc#: 1233819075 Fee: \$94.25  
Karen A. Yarbrough RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 12/03/2012 01:03 PM Pg: 1 of 10

Property of Cook County Clerk's Office

**Recording Requested by/  
After Recording Return To:**

Stewart Lender Services  
Attn: Modification Recordation  
9700 Bissonnet Street, Suite 1500  
Houston, TX 77036

**This document was prepared by**

Home Retention Services, Inc.,  
Modifications Department  
9700 Bissonnet Street  
Suite 1500  
Houston, TX 77036  
1.855.664.8124

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**LOAN MODIFICATION AGREEMENT**

Order ID: 8787513  
Loan Number: 22548866  
Borrower: JEAN JONES

Project ID: 274609

Original Loan Amount: \$140,070.00  
Original Mortgage Date: 20090825  
Legal Description: See Exhibit 'A'  
Recording Reference: See Exhibit 'B'

RECORDED  
2012 DEC 3 10 22 AM  
2012  
[Signature]

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Recording Requested by  
Bank Of America, N.A.  
WHEN RECORDED MAIL TO:

Bank Of America, N.A.  
1001 Liberty Avenue, Suite 675  
Pittsburgh, PA 15222  
DocID#: 065225488667105A

This document was prepared by Bank of America, N.A.

See Exhibit B for assignments of record if applicable

Space Above for Recorder's Use

## LOAN MODIFICATION AGREEMENT

Borrower ("I"): JEAN JONES

Original Lender/Beneficiary Lender or Servicer ("Lender"): Bank of America, N.A.

Date of first lien mortgage, deed of trust, or security deed ("Mortgage") and Note ("Note"): 21st of February, 2008

FHA Loan Number: 1373840360703

Property Address ("Property") (See Exhibit A for Legal Description if applicable): 1800 WEST 167TH PLACE, COUNTRY CLUB HILLS, IL 60478

**Important Disclosures:** The Federal Housing Administration (FHA) requires that the Lender provide you with information designed to help you understand the modified mortgage and partial claim terms that are being offered to you. The Lender is required to provide you with clear and understandable written information about the terms, costs, and risks of the modified mortgage in a timely manner to enable the Borrower to make informed decisions. This information is included below. Please read it carefully.

If my representations in Section 1 continue to be true in all material respects and if I have satisfied all of the preconditions set forth in Section 2, then this Loan Modification Agreement ("Agreement") will, as set forth in Section 3, modify (1) the Mortgage on the Property, and (2) the Note secured by the Mortgage. The Mortgage and Note together,



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as they may previously have been amended, are referred to as the "Loan Documents." Capitalized terms used in this Agreement and not otherwise defined shall have the meanings set forth in the Mortgage and/or Note, as applicable.

**1. My Representations.** I certify, represent to Lender and agree:

- A. I am experiencing a financial hardship, and as a result, (i) I am in default under the Loan Documents, and (ii) I do not have sufficient income or access to sufficient liquid assets to make the monthly mortgage payments due under the Loan Documents now or in the near future;
- B. I live in the Property as my principal residence, and the Property has not been condemned;
- C. There has been no change in the ownership of the Property since I signed the Loan Documents;
- D. I have provided documentation for all income that I receive (and I understand that I am not required to disclose child support or alimony unless I chose to rely on such income when requesting to qualify for the FHA-Home Affordable Modification Program ("Program"));
- E. Under penalty of perjury, that all documents and information I have provided to Lender in connection with this Agreement, including the documents and information regarding my eligibility for the Program, are true and correct; and
- F. I have made all payments required under a trial period plan, as required under the Program

**2. Acknowledgements and Preconditions to Modification.** I understand, acknowledge, and agree that:

- A. If prior to the Modification Effective Date (as defined in Section 3), the Lender determines that any of my representations in Section 1 are no longer true and correct, the Loan Documents will not be modified and this Agreement will not be valid. In that event, the Lender will have all of the rights and remedies provided by the Loan Documents; and
- B. The Loan Documents will not be modified unless and until the Modification Effective Date (as defined in Section 3) has occurred.
- C. The Lender will not be obligated or bound to make any modification of the Loan Documents if I fail to meet any one of the requirements under this Agreement.

**3. The Modification.** If my representations in Section 1 continue to be true and correct and all preconditions to the modification set forth in Section 2 have been met, the Loan Documents will automatically become modified on August 1, 2012 (the "Modification Effective Date") and all due and unpaid late charges will be waived.

- A. The new Maturity Date will be: July 1, 2042
- B. The new principal balance of my Note will be \$132,838.16 (the "New Principal Balance").
- C. Interest Rate: I promise to pay the New Principal Balance, plus interest, to the order of Lender. Interest will be charged on the New Principal Balance at the year rate of 4.500%, beginning July 1, 2012, both before and after any default

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described in the Note. The yearly rate of 4.500% will remain in effect until principal and interest are paid in full. Notwithstanding any provisions to the contrary in the Loan Documents, the interest rate will remain fixed until all of the obligations due under the Loan Documents are paid in full.

- D. **Monthly Payments:** Borrower promise to make monthly payments of \$946.43 (each a "Monthly Payment"), which includes principal and interest in the amount of \$673.07, plus any amounts required for escrow, which are currently \$273.36 and may vary under the terms of the Mortgage, beginning on August 1, 2012, and continuing on the first day of each month thereafter until all of the obligations due under the Note and Mortgage paid in full.
- E. I will be in default if I do not comply with the terms of the Loan Documents, as modified by this Agreement.
- F. I also understand there may be some risks to entering into this Agreement and that these risks include things such as:
- I need to remember that there are additional amounts due as stated in the Partial Claim so that I am not surprised:
    - When I come to the end of the loan term and I still owe more (a balloon payment); or,
    - At any time when I try to payoff, sell or refinance my home and it is, or may be, more difficult to do these things because I owe the amount in the Partial Claim.
    - I need to remember that the partial claim is a junior (second) lien on my property and that this may make it more difficult in the future for me to get additional subordinate lien financing because some lenders may not want to be in a third lien position.
    - I need to remember that if my loan has an adjustable interest rate feature, meaning the interest rate can go up and down based on changes in an Index, my modified loan will have a fixed interest rate which will not go up and down. This means that my new fixed interest rate at some point might be higher than it would be if my loan did not convert from an adjustable interest rate to a fixed interest rate loan.

4. **Additional Agreements.** I agree to the following:

- A. That all persons who signed the Loan Documents or their authorized representative(s) have signed this Agreement, unless (i) a borrower or co-borrower is deceased; (ii) the borrower and co-borrower are divorced and the Property has been transferred to one spouse in the divorce decree, in which event the spouse who no longer has an interest in the Property need not sign this Agreement (although the non-signing spouse may continue to be held liable for the obligation under the Loan Documents); or (iii) the Lender has waived this requirement in writing.
- B. That this Agreement shall supersede the terms of any modification, forbearance, trial period plan or workout plan that I entered into with Lender prior to the date of this Agreement.
- C. That I will comply, except to the extent that modified by this Agreement, with

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all covenants, agreements, and requirements of Loan Documents, including without limitation my agreement to make all payments of taxes, insurance premiums, assessments, Escrow Items, impounds, and all other similar obligations, the amount of which may change periodically in accordance with the terms of my Loan Documents.

- D. That the Loan Documents are composed of duly valid, binding agreements, enforceable in accordance with their terms and are hereby ratified and confirmed.
- E. That all terms and provisions of the Loan Documents, except as expressly modified by this Agreement, remain in full force and effect; that nothing in this Agreement shall be understood or construed to be a satisfaction or release of the obligations contained in the Loan Documents; and, except as expressly modified by this Agreement, I will be bound by, and will comply with, all of the terms and conditions of the Loan Documents and this Agreement.
- F. That I will cooperate fully with Lender in obtaining any title endorsement(s), or similar title insurance product(s), and/or subordination agreement(s) that are necessary or required by the Lender's procedures and/or the Program to ensure that the Mortgage, as modified by this Agreement, is in first-priority lien position and is fully enforceable. I further acknowledge and agree that the terms of this Agreement will not become effective and the Agreement will be null and void if the Lender does not receive such title endorsement(s), title insurance product(s) and/or subordination agreement(s) on or prior to the Modification Effective Date.
- G. That I will execute such other documents as may be reasonably necessary to: (i) consummate the terms and conditions of this Agreement; and/or (ii) correct the terms and conditions of this Agreement if an error is detected after execution of this Agreement (a "Corrected Agreement"). I understand that if a Corrected Agreement is provided to me, this Agreement will be void and of no legal effect. If I elect not to sign a Corrected Agreement, the terms of the original Loan Documents shall continue in full force and effect, such terms will not be modified by this Agreement, and I will not be eligible for a modification under the Program.
- H. That Lender will collect and record, as applicable, personal information about me, including, but not limited to, my name, address, telephone number, social security number, credit score, income, payment history, government monitoring information, and information about account balances and activity (collectively referred to as "Personal Information"). In addition, I understand and consent to the disclosure of my Personal Information and this Agreement by Lender to: (a) any investor, insurer, guarantor or servicer that owns, insures, guarantees or services my first lien or subordinate lien (if applicable) mortgage loan(s); (b) companies that perform support services for the Program; and (c) any HUD certified housing counselor.
- I. I agree that if any document related to the Loan Documents and/or this Agreement is lost, misplaced, or is otherwise missing, I will comply with the Lender's request to execute, acknowledge, initial and deliver to the Lender any documentation the Lender deems necessary ("Replacement Documents").

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SIGNED AND ACCEPTED THIS 13 DAY OF August 2012

BY [Signature]  
Witness Signature Date

[Signature] 8/13/12  
Witness Signature Date

Lia F. Harris  
Witness Printed Name

L. Bassell  
Witness Printed Name

8.13.2012  
Witness Date

8/13/12  
Witness Date

[Signature]  
JEAN JONES

(ALL SIGNATURES MUST BE ACKNOWLEDGED)

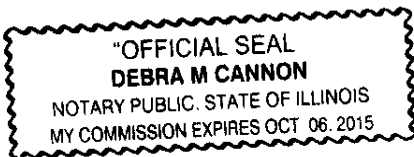
State of ILLINOIS, County of Cook On this 13 day  
of August 2012, before me the undersigned, a Notary Public in and for said State,  
personally appeared JEAN JONES  
known to me, or proved to me on the basis of satisfactory evidence to be the person(s)  
whose name(s) is/are subscribed to the foregoing instrument and acknowledged  
that She executed the same.

Witness my hand and official seal.

[Signature] Notary Signature

Debra M. Cannon Notary Public Printed Name Place Seal Here

Oct 06, 2015 Notary Public Commission Expiration Date



County of Cook Notary Public Clerk's Office

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THIS SECTION IS FOR INTERNAL USE ONLY

Bank of America, N.A., for itself or as successor by merger to BAC Home Loans Servicing, LP

By: Stewart Lender Services, Inc., its attorney in fact

By: *Myra LeBlanc*

9-12-12

Myra LeBlanc, S.V.P., Stewart Lender Services, Inc.

Date

STATE OF TEXAS

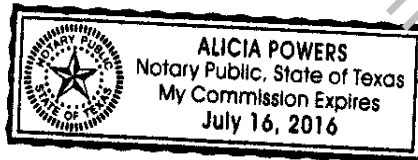
COUNTY OF HARRIS

On September 12, 2012 before me, Alicia Powers Notary Public-Stewart Lender Services, Inc., personally appeared Myra LeBlanc S.V.P., Stewart Lender Services, Inc. personally known to me to be the person whose name is subscribed to the within instrument and acknowledged that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.

Witness my hand and official seal.

Signature *Alicia Powers*

Alicia Powers



My commission expires: July 16, 2016



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Order ID: 8787513

Loan Number: 22548866

Property Address: 3800 WEST 167TH PLACE, COUNTRY CLUB HILLS, IL 60478



## EXHIBIT A

**Property Legal Description:**

**LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS ALL THAT CERTAIN PROPERTY SITUATED IN 3800 WEST 167TH PLACE COUNTRY CLUB HILLS, IL 60478 IN THE COUNTY OF COOK, AND STATE OF ILLINOIS AND BEING DESCRIBED IN A DEED DATED 09/28/1996 AND RECORDED 10/25/1996 AS INSTRUMENT NUMBER 96-814368 AMONG THE LAND RECORDS OF THE COUNTY AND STATE SET FORTH ABOVE, AND REFERENCED AS FOLLOWS: THE FOLLOWING DESCRIBED REAL ESTATE, THE REAL ESTATE SITUATED IN COOK COUNTY, ILLINOIS. LOT 5 IN J.E. MERRION'S NOB HILL ADDITION TO COUNTRY CLUB HILLS, A RESUBDIVISION OF LOTS 22 TO 75 INCLUSIVE, LOTS 104 TO 132 INCLUSIVE, LOTS 157 TO 186 INCLUSIVE AND LOTS 208 TO 223 INCLUSIVE TOGETHER WITH VACATED STREETS, ALL IN J.E. MERRION'S COUNTRY CLUB HILLS SIXTH ADDITION, A SUBDIVISION OF PART OF THE WEST 3/4 OF THE NORTHWEST 1/4 OF SECTION 26, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL NO. 28-26-103-021-0000**

Cook County Clerk's Office

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## Recording Requested by/After Recording Return To:

Stewart Lender Services  
Attn: Modification Recordation  
9700 Bissonnet Street, Suite 1500  
Houston, TX 77036

Order ID: 8787513  
Loan Number: 22549866

Project ID: 274609

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### EXHIBIT B

Borrower Name: JEAN JONES

Property Address: 3800 WEST 167TH PLACE, COUNTRY CLUB HILLS, IL 60478

This Modification Agreement amends and supplements that certain Mortgage/Deed of Trust (the Security Instrument) recorded on 04/16/2008 as Instrument/Document Number: 0810703251, and/or Book/Liber Number: N/A at Page Number: N/A in the real records of COOK County, State of IL.

#### **Additional County Requirements:**

Original Loan Amount: \$140,070.00  
Original Mortgage Date: 20090825  
PIN /Tax ID: 28261030210000

Property of Cook County Clerk's Office