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Doc#: 1233826005 Fee: \$42.00
Karen Yarbrough RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/03/2012 08:28 AM Pg: 1 of 3

12-058476

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

U.S. BANK NATIONAL ASSOCIATION, AS
TRUSTEE FOR RASC 2007-KS3

PLAINTIFF,

-vs-

JENNIFER GRAF A/K/A JENNIFER S. GRAF;
MICHAEL GRAF A/K/A MICHAEL R. GRAF;
JEROME SYCHOWSKI; UNITED STATES OF
AMERICA; UNKNOWN OWNERS AND NON-
RECORD CLAIMANTS; UNKNOWN
OCCUPANTS

DEFENDANTS

NO. *12 CH 41304*

PROPERTY ADDRESS:
131 EAST EMERSON STREET
ARLINGTON HEIGHTS, IL 60005

NOTICE OF FORECLOSURE LIS PENDENS

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on *Nov 14*, 2012, for Foreclosure and is now pending in said Court.

AND FURTHER SAYETH:

1. Names of Title Holders of Record:

Jennifer Graf and Michael Graf, as Tenants by the Entirety

2. The following Mortgage is sought to be foreclosed:

Mortgage made by Jennifer Graf and Michael Graf to Mortgage Electronic Registration Systems, Inc., as Nominee for People's Choice Home Loan, Inc. and recorded August 1, 2006 as Document No. 0621346058, in the Cook County Recorder's Office, having a legal description and common address as follows:

346/554

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THAT PART OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 9, AND THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 10 ALL IN TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SAID SECTION 10 AND RUNNING THENCE NORTHEASTERLY ALONG THE WESTERLY LINE OF PROPERTY CONVEYED BY EMIL CURTIS AND DORIS CURTIS TO WILLIAM DIEHL AND RECORDED AS DOCUMENT 9225797, A DISTANCE OF 112.18 FEET TO THE PLACE OF BEGINNING; THENCE NORTHEASTERLY ALONG SAID LINE 272.12 FEET; THENCE NORTHWESTERLY IN A LINE THAT FORMS AN ANGLE OF 100 DEGREES, 56 MINUTES 40 SECONDS (MEASURED FROM NORTHEAST TO NORTHWEST) WITH THE LAST DESCRIBED COURSE, A DISTANCE OF 101.85 FEET; THENCE SOUTHWESTERLY PARALLEL WITH THE FIRST DESCRIBED COURSE, A DISTANCE OF 272.12 FEET, THENCE SOUTHEASTERLY 101.85 FEET TO THE PLACE OF BEGINNING IN COOK COUNTY, ILLINOIS.

Commonly known as 131 East Emerson Street, Arlington Heights, IL 60005

Permanent Index No.: 08-09-401-018-0000 & 08-10-300-048-0000

3. Parties against whom foreclosure is sought:

Jennifer Graf a/k/a Jennifer S. Graf; Michael Graf a/k/a Michael R. Graf; Jerome Sychowski; United States of America; Unknown Owners and Non-Record Claimants; Unknown Occupants

SIGNATURE: _____

Attorney of Record

Ahmed Motiwala

PREPARED BY AND MAIL TO:

Randal S. Berg (6277119)
 Michael N. Burke (6291435)
 Benjamin N. Burstein (6299216)
 Christopher A. Cieniawa (6187452)
 Jim DeMars (6292689)
 Michael Fisher (6216064)
 Joseph M. Herbas (6277645)
 Joel A. Knosher (6298481)
 Chad D. Lewis (6306439)
 Paul T. Massey (6293311)
 Ahmed Motiwala (6305840)
 Lee Scott Perres (6181244)
 Marcos J. Posada (6295359)

Stephanie Tait (6288653)
 Mallory Goldwasser (6306039)
 Michael Kalkowski (6185654)
 Jonathan B. Kaman (6307894)
 Joanna M. Hughes (6276557)
 Nickolas A. Schad (6293699)

Fisher and Shapiro, LLC
 Attorneys for Plaintiff
 2121 Waukegan Road, Suite 301
 Bannockburn, IL 60015
 (847)291-1717
 Attorney No: 42168

(IN COOK COUNTY: MAIL TO BOX 254)

THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE. PLEASE BE ADVISED THAT IF YOUR PERSONAL LIABILITY FOR THIS DEBT HAS BEEN EXTINGUISHED BY A DISCHARGE IN BANKRUPTCY OR BY AN ORDER GRANTING IN REM RELIEF FROM STAY, THIS NOTICE IS PROVIDED SOLELY TO FORECLOSE THE MORTGAGE REMAINING ON YOUR PROPERTY AND IS NOT AN ATTEMPT TO COLLECT THE DISCHARGED PERSONAL OBLIGATION.

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CERTIFICATE OF SERVICE

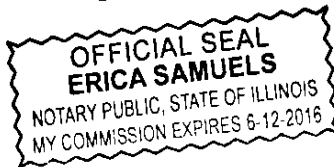
The undersigned being first duly sworn on oath, deposes and states that he/she has mailed or will promptly mail or overnight mail, upon receipt, a copy of the recorded Lis Pendens attached hereto to the Illinois Department of Financial and Professional Regulation, Division of Banking, at 122 S. Michigan Avenue, 19th Floor, Chicago, Illinois 60603, Attn: HE4050 Pilot Program. A proof of mailing or overnight mailing will be maintained by the preparer.



State of Illinois}
County of Lake}

This instrument was acknowledged before me on 11-12-12 (date)
by Daniella Lara (name/s) of person/s).


(Signature of Notary Public)



Notary Public of Cook County Clerk's Office