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RECORDATION REQUESTED BY:
THE NORTHERN TRUST
COMPANY
50 SOUTH LASALLE STREET
CHICAGO, IL 60603

WHEN RECORDED MAIL TO:
THE NORTHERN TRUST
COMPANY
50 SOUTH LASALLE STREET
CHICAGO, IL 60603



Doc#: 1233833065 Fee: \$44.00
Karen A. Yarbrough RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/03/2012 10:54 AM Pg: 1 of 4

LHY:ES # 82-47-661-01

This Modification of Mortgage prepared by:
THOMAS J. WILCYNKI
THE NORTHERN TRUST COMPANY
50 SOUTH LASALLE STREET
CHICAGO, IL 60603

MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE dated October 24, 2012, is made and executed between 2032 N. Winchester, LLC, whose address is Attn: Jeff Parkhill 2000 N. Racine Avenue, Suite 2160, Chicago, IL 60614 (referred to below as "Grantor") and THE NORTHERN TRUST COMPANY, whose address is 50 SOUTH LASALLE STREET, CHICAGO, IL 60603 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated December 10, 2004 (the "Mortgage") which has been recorded in Cook County, State of Illinois, as follows:

Mortgage recorded February 7, 2005 as Document No. 0503834045 in Cook County.

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in Cook County, State of Illinois:

LOT 54 IN BLOCK 40 IN SHEFFIELD'S ADDITION TO CHICAGO, BEING A SUBDIVISION IN SECTION 31, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

The Real Property or its address is commonly known as 2030 W. Berwyn, Chicago, IL 60625. The Real Property tax identification number is 14-31-213-027-0000.

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

The word "Note" means the promissory note dated October 24, 2012, in the original principal amount of \$510,000.00 from Borrower to Lender, together with all renewals of, extensions of, modifications of, refinancings of, consolidations of, and substitutions for the promissory note or agreement. The interest rate on the Note is a fixed rate of 4.15%. Payments on the Note are to be made in accordance with the following payment schedule: 59 regular monthly principal and interest payments of \$2,751.48 each beginning on November 24, 2012 and 1 final payment of all unpaid principal and interest estimated to be \$448,609.85 on October 24, 2017.

Box 400-CTCC

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(Continued)**

Loan No: 2000588213

Page 2

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED OCTOBER 24, 2012.

GRANTOR:

2032 N. WINCHESTER, LLC

By: 

Jeffrey S. Parkhill, individually and as trustee of the Jeffrey S
Parkhill 2001 Trust dated March 25, 2001, Manager of 2032
N. Winchester, LLC

LENDER:**THE NORTHERN TRUST COMPANY**

X 
Authorized Signer

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MODIFICATION OF MORTGAGE (Continued)

Loan No: 2000588213

Page 3

LIMITED LIABILITY COMPANY ACKNOWLEDGMENT

STATE OF TEXAS)

) SS

COUNTY OF DALLAS)

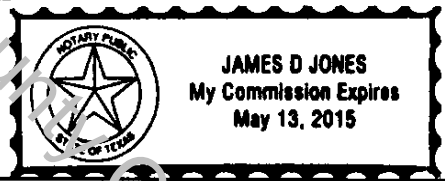
On this 30TH day of OCT, 2012 before me, the undersigned Notary Public, personally appeared **Jeffrey S. Parkhill, individually and as trustee of the Jeffrey S. Parkhill 2001 Trust dated March 25, 2001, Manager of 2032 N. Winchester, LLC**, and known to me to be a member or designated agent of the limited liability company that executed the Modification of Mortgage and acknowledged the Modification to be the free and voluntary act and deed of the limited liability company, by authority of statute, its articles of organization or its operating agreement, for the uses and purposes therein mentioned, and on oath stated that he or she is authorized to execute this Modification and in fact executed the Modification on behalf of the limited liability company.

By [Signature]

Residing at 4343 W NW Hwy 350
DALLAS, TX 75220

Notary Public in and for the State of TEXAS

My commission expires 13 MAY 2015



Clerk's Office

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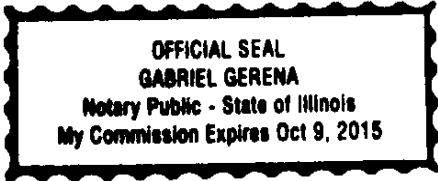
MODIFICATION OF MORTGAGE (Continued)

Loan No: 2000588213

Page 4

LENDER ACKNOWLEDGMENT

STATE OF IL)
)
) SS
COUNTY OF COOK)



On this 31 day of Oct, 2012 before me, the undersigned Notary Public, personally appeared Thomas Reakley and known to me to be the 2nd Vice President, authorized agent for **THE NORTHERN TRUST COMPANY** that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of **THE NORTHERN TRUST COMPANY**, duly authorized by **THE NORTHERN TRUST COMPANY** through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that he or she is authorized to execute this said instrument and in fact executed this said instrument on behalf of **THE NORTHERN TRUST COMPANY**.

By [Signature] Residing at 50 S. LaSalle

Notary Public in and for the State of IL

My commission expires 10-09-2015

PROPOSED COOK COUNTY CLERK'S OFFICE