

Prepared By: Suppuraj Ramasamy
Mortgage Service Center
1 Mortgage Way, MS SV03
Mt. Laurel, New Jersey USA 08054-5452

When Recorded Return To:
Indecomm Global Services
2925 Country Drive
St. Paul, MN 55117

Satisfaction of Mortgage

Date: **November 29, 2012**
MIN: **100020000352548618**
MERS Phone: 1-888-679-6377

Loan#: **0035254861**
Invoice#: **E2148637**
CostCenter#: **USR**
Package#: **78194524**
Document#: **3247535**

THAT CERTAIN MORTGAGE owned by the undersigned, a corporation under the Laws of Delaware executed by JOHN W MCGOWAN to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS) as nominee for THE NORTHERN TRUST COMPANY MORTGAGEE, dated April 21, 2006 and filed for record May 8, 2006 as Document Number 0612835261 for Loan Amount of \$186000.00 of Official Records in the office of the County Recorder of Cook County, Illinois, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

PIN: 11-18-324-024-1023

**See Attached Exhibit A for Legal Description

PROPERTY ADDRESS: 1415 SHERMAN AVE, UNIT 505 EVANSTON, Illinois 60201

STATE OF Minnesota)
COUNTY Ramsey) SS

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS,
INC (MERS) as nominee for THE NORTHERN TRUST
COMPANY

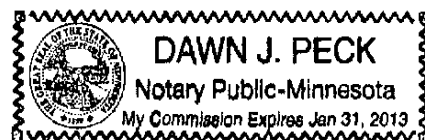
By _____

Donna Sue Kurzhal, Assistant Secretary

On November 29, 2012 before me, the undersigned, a Notary Public in and for said State personally appeared Donna Sue Kurzhal the Assistant Secretary, of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS) as nominee for THE NORTHERN TRUST COMPANY, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

Dawn J Peck, Notary Public

My Commission Expires: January 31, 2013



UNOFFICIAL COPY

STREET ADDRESS: 1415 SHERMAN AVE #505
CITY: EVANSTON COUNTY: COOK
TAX NUMBER: 11-18-324-024-1023

LEGAL DESCRIPTION:

PARCEL 1:

UNIT NUMBER 505 IN THE 1415 SHERMAN AVENUE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

PORTIONS OF OR ALL OF CERTAIN LOTS IN LAKESIDE SUBDIVISION OF BLOCK 30 IN THE VILLAGE OF EVANSTON IN SECTION 13, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 99827274; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

PARCEL 2:

THE RIGHT TO USE PARKING SPACE 10 AND STORAGE SPACE S-10, A LIMITED COMMON ELEMENT AS DESCRIBED IN THE AFOREMENTIONED DECLARATION, IN COOK COUNTY, ILLINOIS

Loan# 0035254861

McGowan



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