Recording Requested By: AURORA BANK FSB

When Recorded Return To:

ASSIGNMENT PREP AURORA BANK FSB P.O. Box 1706 Scottsbluff, NE 69363-1706

## CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois REF #:0116487547 "RIBARITS

MERS #: 100013800857024398 SIS #: 1 688-679-6377

Date of Assignment: May 9th, 2012

Assignor: MÖRTGAGE ÉLECTRONIC REG.ST.RATION SYSTEMS, INC. AS NOMINEE FOR GREENPOINT MORTGAGE FUNDING, INC., ITS SUCCESSORS AND/OR ASSIGNS at 1901 E VOORHEES STREET, SUITE C, DANVILLE, IL 61834

Assignee: AURORA BANK FSB at 2617 COLLEGE PAPIK, SCOTTSBLUFF, NE 69361

Executed By: ERIC RIBARITS, AN UNMARRIED MAN AND JULIANNE M KAROLEWSKI, AN UNMARRIED WOMAN To: MORTGAGE ELECTRONIC REGISTRATION S' STEMS, INC AS NOMINEE FOR GREENPOINT MORTGAGE FUNDING, INC.

Date of Mortgage: 12/29/2004 Recorded: 01/31/2005 in Book/Rest/Ener: N/A Page/Folio: N/A as Instrument No.: 0503126084 In the County of Cook, State of Illinois.

Assessor's/Tax ID No. 07-28-213-025-0000

Property Address: 430 REDWOOD LN, SCHAUMBURG, IL 60193

Legal: LOT 443 IN TIMBERCREST WOODS UNIT 8A, BEING A SUBDIVISION IN THE MORTHEAST 1/4 OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THORD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

For value received, the said Assignor hereby assigns and transfers to Assignee all its right, title and increst in and to said Mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GREENPOINT MORTGAGE

FUNDING, INC., ITS SUCCESSORS AND/OR ASSIGNS

REGINA LASHLEY, Vice-President

On 8-10-12

"HCA"HCAALSI"05/09/2012 02:50;38 PM\* ALS/01ALS/A000000000000000798918" & COOK\* 0116487547 | ILSTATE\_ALS|\_MORT\_ASSIGN\_ASSN ""HCAALSI"

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GENERAL NOTARY - State of Nebraska

IRENE GUERRERO My Comm, Exp. Sept. 14, 2013

## **UNOFFICIAL COPY**

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STATE OF Nebraska **COUNTY OF Scotts Bluff** 

ON 5-10-12 before me, IRENE GUERRERO, a Notary Public in and for the County of Scotts Bluff County, State of Nebraska, personally appeared REGINA LASHLEY, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

IRENE GUERRERO Notary Expires: 05/14/2013

(This area for notarial seal)

JRA BAN

OF COUNTY CRAFTS

OFFICE Prepared By: Heather Carter, AURORA BANK FSB 2617 COLLEGE PARK, PO BOX 1706, SCOTTSBLUFF, NE 69363-1706 308-220-2315