

When Recorded Return To:
JPMorgan Chase Bank, NA
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 1891746171



ASSIGNMENT OF MORTGAGE

Contact JPMORGAN CHASE BANK, N.A. for this instrument 780 Kansas Lane, Suite A, Monroe, LA 71203, telephone # (866) 756-8747, which is responsible for receiving payments.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERICAN INTERNET MORTGAGE INC., ITS SUCCESSORS AND ASSIGNS PO BOX 2026, FLINT, MI, 48501 by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 KANSAS LANE, MC 8000, MONROE, LA 71203 (866) 756-8747, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 02/28/2009, and made by PAMELA DUDASH AND GREGORY DUDASH to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERICAN INTERNET MORTGAGE INC. and recorded 03/26/2009 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Book , Page , as Instrument # 0908557201. Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

SEE ATTACHED EXHIBIT A

Tax Code/PIN: 23-11-306-029-0000

Property is commonly known as: 10244 SOUTH 86TH AVENUE, PALOS HILLS, IL 60465.

Dated on 11/27/2012 (MM/DD/YYYY)

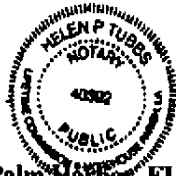
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR AMERICAN INTERNET MORTGAGE INC., ITS SUCCESSORS AND ASSIGNS

By: Michael R. McElwaine
ASST. SECRETARY

STATE OF LOUISIANA PARISH OF OUACHITA

On 11/27/2012 (MM/DD/YYYY), before me appeared Michael R. McElwaine, to me personally known, who did say that he/she/they is/are the ASST. SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERICAN INTERNET MORTGAGE INC., ITS SUCCESSORS AND ASSIGNS and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Helen P Tubbs
Notary Public - State of LOUISIANA
Commission expires: Upon My Death



Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
JPCAS 18177001 -@ CHASE CJ44070399E MIN 100224212345878655 MERS PHONE 1-888-679-6377 T2112110617 [C]
FRMIL1



18177001

UNOFFICIAL COPY

EXHIBIT A

ALL THAT PARCEL OF LAND IN CITY OF PALOS HILLS, COOK COUNTY, STATE OF ILLINOIS, AS MORE FULLY DESCRIBED IN DEED DOC#93380347, BEING KNOWN AND DESIGNATED AS THE NORTH 77.5 FEET OF LOT 15 IN FRANK DELUGACH'S HILLTOP WOODS, A SUBDIVISION OF THE EAST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 37 NORTH, RANGE 12, OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX ID #: 23-11-206-029-0000

BEING ALL AND THE SAME LANDS AND PREMISES CONVEYED TO PAMELA DUDASH AND GREGORY DUDASH, HUSBAND AND WIFE BY PAMELA A. TEUBER IN A QUIT CLAIM DEED EXECUTED 8/25/2001 AND RECORDED 11/8/2001 IN BOOK 8875, PAGE 0150 OF THE COOK COUNTY, ILLINOIS LAND RECORDS

3109562vt



Property of Cook County Clerk's Office