When Recorded Mail To: Vericrest Financial, Inc. C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 9800874704

#### SATISFACTION OF MORTGAGE

The undersigned declares 'nai it is the present owner of a Mortgage made by JESUS PEREZ, MARRIED TO MARIA B. PEREZ to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. bearing the date 07/23/2007 and recorded in the office of the Recorder or Registrar of Title of COOK County, in the State of Illinois, in Book, Page, or as Document #0722041139.

The above described Mortgage is, vitr the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit: SEE ATTACHED EXHIBIT A

Tax Code/PIN: 24-15-227-004

Property is commonly known as: 10337 SOUTH KARLOV AVENUE, OAK LAWN, IL 60453.

Dated this 30th day of November in the year 2012

MORTGAGE ELECTRONIC REGISTRATION S1 S7 FMS, INC. AS NOMINEE FOR MID AMERICA MORTGAGE & FINANCIAL SERVICES, LTD., ITS SUCCESSORS AND ASSIGNS

TOM MCKINNON

OUNTY C CTGRC 18187069 100031270308344712 MERS PHONE 1-888-679-MERS T301211 2113 ERCNIL1

\*18187069\*

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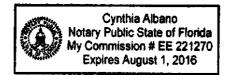
## **UNOFFICIAL COPY**

#### STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 30th day of November in the year 2012, by TOM MCKINNON as VICE PRESIDENT for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MID AMERICA MORTGAGE & FINANCIAL SERVICES, LTD., ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

CYNTHIA ALBANO - NOTARY PUBLIC

**COMM EXPIRES: 07/01/2016** 



Prepared by: E.Lance/NTC 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

JONE COUNTY CONTEST OFFICE CTGRC 18187069 100031270308344712 MERS PHONE 1-888-679-MERS T301211-2113 ERCNIL1



\*18187069\*

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# **UNOFFICIAL COPY**

### **EXHIBIT A**

LOT 4 IN STATHIS' RESUBDIVISION OF THE SOUTH 1/2 OF THE WEST 1/2 OF LOT 2 IN LONGWOOD ACRES, BEING A SUBDIVISION OF THE NORTHEAST 1/4 AND EAST 1/2 OF THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 24 15-227-004

