

When Recorded Mail To:  
Wells Fargo Home Mortgage  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 0095613857

**SATISFACTION OF MORTGAGE**

The undersigned declares that it is the present owner of a Mortgage made by **GREGORY W ROBERTS** to **WELLS FARGO BANK, N.A.** bearing the date 01/16/2009 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book , Page , n as Document # 0902705106.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

Tax Code/PIN: 13-34-417-032-0000

Property is commonly known as: 1740 N TRIPP AVE, CHICAGO, IL 60639.

**Dated this 29th day of November in the year 2012**  
**WELLS FARGO BANK, N.A.**



\_\_\_\_\_  
**ASHLEY DENISE BRABAND**  
**VICE PRESIDENT LOAN DOCUMENTATION**

WFHRC 18352483 T291211-1311 ERCNIL1



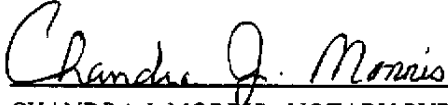
\*18352483\*

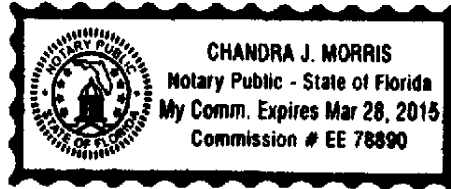
Property of Cook County Clerk's Office

# UNOFFICIAL COPY

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 29th day of November in the year 2012, by ASHLEY DENISE BRABAND as VICE PRESIDENT LOAN DOCUMENTATION for WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
CHANDRA J. MORRIS - NOTARY PUBLIC  
COMM EXPIRES: 03/28/2015



Prepared by: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 18352483 T291211-1311 ERCNIL



\*18352483\*

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## EXHIBIT A

ORDER NUMBER: 2000 000612331 OC  
STREET ADDRESS: 1740 N TRIPP AVE  
CITY: CHICAGO COUNTY: COOK COUNTY  
TAX NUMBER: 13-34-417-032-0000

### LEGAL DESCRIPTION:

LOT 41 IN BLOCK 19 IN GARFIELD, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 34, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE WEST 307 FEET OF THE NORTH 631.75 FEET AND THE WEST 333 FEET OF THE SOUTH 1295 FEET THEREOF), IN COOK COUNTY, ILLINOIS.



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