

PREPARED BY:

ReconTrust Company, N.A.
2575 W. Chandler Blvd.
Mail Stop: AZ1-804-02-11
Chandler AZ 85224

WHEN RECORDED MAIL TO:

MICHAEL R BARNES, BARTON RARICK
2652G N SOUTHPORT AVE
CHICAGO IL 60614

SUBMITTED BY: Shirley Humberd

DOCID_0008746272922005N
MERS ID#:
MERS PHONE#:

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **Bank of America, N.A.**, being the Mortgagee of the mortgage hereinafter described or the assignee of record of said Mortgagee, the parties, dates and recording information of said mortgage being set forth below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): MICHAEL R BARNES, BARTON RARICK

Original Instrument No: 0917033068

Original Deed Book:

Original Deed Page:

Date of Note: 06/12/2009

Property Address: 2652 N SOUTHPORT AVE G CHICAGO, IL 60614

Legal Description: PARCEL 1: LOT 22 IN EMBASSY CLUB RESUBDIVISION UNIT THREE OF PART OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 28, 1988 AS DOCUMENT 88596827 AS AMENDED BY THE THIRD AMENDMENT TO DECLARATION OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR THE EMBASSY CLUB ASSOCIATION RECORDED MARCH 19, 1990 AS DOCUMENT 90121425 IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT APPURTENANT TO AND FOR BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF EASEMENTS, COVENANTS AND RESTRICTIONS RECORDED OCTOBER 11, 1988 AS DOCUMENT 88465484 AND AS CREATED IN THE DEED FROM LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 22, 1988 AND KNOWN AS TRUST NUMBER 112654 TO DAVID ALEXANDER HORWICH, RECORDED JANUARY 6, 1989 AS DOCUMENT 89006909, FOR INGRESS AND EGRESS. PARCEL 3 FORMERLY KNOWN AS: LOT 22 IN THE EMBASSY CLUB SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 28, 1988 AS DOCUMENT 88596827 IN COOK COUNTY, ILLINOIS.

PIN #: 14-29-302-098-0000

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 12/03/2012.

Bank of America, N.A.



By: Rabiah January
Title: Assistant Vice President

State of ARIZONA }
City/County of Maricopa }

On 12/03/2012, before me, Shirley Humberd, Notary Public, personally appeared Rabiah January, Assistant Vice President of Bank of America, N.A., whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized

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capacity, and that by his/her signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year last written.

Witness my hand and official seal on the date hereinabove set forth.



Shirley Humberd

Notary Public: Shirley Humberd

Phone # (800) 540-2684

Property of Cook County Clerk's Office