PREPARED BY:

ReconTrust Company, N.A. 2575 W. Chandler Blvd. Mail Stop: AZ1-804-02-11 Chandler AZ 85224

WHEN RECORDED MAIL TO:

MICHAEL R BARNES, BARTON RARICK 2652G N SOUTHPORT AVE CHICAGO IL 60614

**SUBMITTED BY:** Shirley Humberd

DOCID 0008746272922005N

MERS ID#: MERS PHONE#:

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **Bank of America**, **N.A.**, being the Mortgagee of the mortgage hereinafter described or the assignee of record of said Mortgagee, the parties, dates and recording information of said mortgage being set forth below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Deed Page:

Original Mortgagor(S): MICHAEL R BARNES, BART(N ARICK Original Instrument No: 0917033068 Original Decd Fook:

Date of Note: <u>06/12/2009</u>

Property Address: 2652 N SOUTHPORT AVE G CHICAGO, IL 60/14

Legal Description: PARCEL 1: LOT 22 IN EMBASSY CLUB RESUBDIVISION UNIT THREE OF PART OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECONDED DECEMBER 28, 1988 AS DOCUMENT 88596827 AS AMENDED BY THE THIRD AMENDMENT TO DECLARATION OF EASEMNTS, RESTRICTIONS AND COVENANTS FOR THE EMBASSY CLUB ASSOCIATION RECORDED MARCH 19, 1990 AS DOCUMENT 90121425 IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT APPURTENANT TO AND FOR BENEFIT OF PARCEL I AS SET FORTH IN DECLARATION OF EASEMENTS, COVENANTS AND RESTRICTIONS RECORDED OCTOBER 11, 1988 AS DOCUMENT 8846548 AND AS CREATED IN THE DEED FROM LASALLE NATIONAL BANK, A A NATIONAL BANKING ASSOCIATION AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 22, 1988 AND KNOWN AS TRUST NUMBER 112654 TO DAVID ALEXANDER HORWICH, RECORDED JANUARY 6, 1989 AS DOCUMENT 8900690 J, FOR INGRESS AND EGRESS. PARCEL 3 FORMERLY KNOWN AS: LOT 22 IN THE EMBASSY CLUB SUBDICISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 28, 1988 AS DOCUMENT 88596827 IN COOK COUNTY, ILLINOIS.

PIN #: <u>14-29-302-098-0000</u> County: <u>Cook County</u>, State of <u>Illinois</u>

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 12/03/2012.

Bank of America, N.A.

By: Rabiah January

Title: Assistant Vice President

State of ARIZONA City/County of Maricopa

On <u>12/03/2012</u>, before me, <u>Shirley Humberd</u>, Notary Public, personally appeared <u>Rabiah January</u>, <u>Assistant Vice President</u> of <u>Bank of America</u>, <u>N.A.</u>, whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized

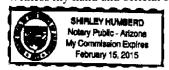
1233946301 Page: 2 of 2

capacity, and that by his/her signature on the instrument the person, or entity upon behalf of which the person acted, executed the

instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year last written.

Witness my hand and official seal on the date hereinabove set forth.



Skhumberd

Notary Public: Shirley Humberd Phone # (800) 540-2684

Property of County Clark's Office