When Recorded Mail To: Wells Fargo Home Mortgage C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0211316542

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by **CLAIRE T NEVELL** to **MARQUETTE BANK** bearing the date 12/22/2006 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book , Page , or as Document # 0836404086.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction discharge of record, with respect to the property therein described as situated in the County of

COOK, State of Illinois as follows, to wit:

UNIT 1-W AND P1-W, LOT 95, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN CHERRY CREEK SOUP PHASE III CONDOMINIUM AS DELINCATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 85179907, IN THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 27-26-203-048-1037, 27-26-203-048-1031

Property is commonly known as: 8145 W 168TH PLACE 1V, TINLEY PARK, IL 60477.

Dated this 29th day of November in the year 2012 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC

ASHLEY DENISE BRABAND ASST. SECRETARY

JUNE CLOW WFHRC 18352269 100625030000099796 MERS PHONE 1-888-679-MERS T291211-0810 EPCNIL1

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## **UNOFFICIAL CC**

## STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 29th day of November in the year 2012, by ASHLEY DENISE BRABAND as ASST. SECRETARY for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

CHANDRA J. MORRIS - NOTARY PUBLIC

COMM EXPIRES: 03/28/2015



Prepared by: E.Lance/N (C) 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

PHC.

COLUMN CLEATS OFFICE WFHRC 18352269 100625030000099796 M EPS PHONE 1-888-679-MERS T291211-0810 ERCNIL1



\*18352269\*