

When Recorded Return To:
Indecomm Global Services
2925 Country Drive
St. Paul, MN 55117

UNOFFICIAL COPY

Doc#: 1233946746 fee: \$50.00
Date: 12/04/2012 02:03 PM Pg: 1 of 2
Cook County Recorder of Deeds
*RHSP FEE \$10.00 Applied

FS File No.: 12-063775(B)

**ASSIGNMENT OF
REAL ESTATE MORTGAGE**

MERS MIN NO: 100037506013295952
1-888-679-6377
P.O. Box 2026 Flint, Michigan 48501-2026

78199238

For value received, Mortgage Electronic Registration Systems, Inc., as Nominee for GMAC Bank its successors and assigns has hereby sold, assigned and transferred to GMAC Mortgage, LLC its successors and assigns, all right, title and interest in and to a certain mortgage executed by James R. O'Connell and Catherine O'Connell to American Fidelity Mortgage Services, Inc. its successors and assigns, dated September 2, 2005, and recorded on October 20, 2005 as Document No. 0629305200 in the Cook County Recorder of Deeds, in the State of Illinois, conveying the property known as:

LOT 16 IN BLOCK 4 IN F.H. BARTLETT'S MARQUETTE HIGHLANDS IN THE EAST 1/2 OF SECTION 21, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 6329 S. Laverne Avenue, Chicago, IL 60638

Permanent Index No.: 19-21-204-015

This instrument serves to memorialize the transfer of this loan which has previously taken place.

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Mortgage Electronic Registration Systems, Inc., as Nominee for
GMAC Bank its successors and assigns

By: *Dwight Blake*
Dwight Blake Assistant Secretary

STATE OF Pennsylvania)

ss.)

COUNTY OF Montgomery)

I, Thomas J. Cunningham, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT Dwight Blake the Assistant Secretary of Mortgage Electronic Registration Systems, Inc., as Nominee for GMAC Bank its successors and assigns personally known to me to be the same person whose name is subscribed in the foregoing instrument, personally appeared before me, and acknowledge that he/she signed and delivered the said instrument as his/her free and voluntary act for the uses and purposes therein set forth.

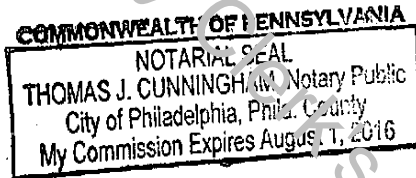
Witness my hand and notarial seal on Nov, 27, 2012.

Thomas J. Cunningham
Thomas J. Cunningham

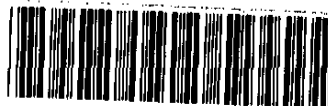
Notary Public in and for said State

My commission expires on _____

Prepared by and Mailed to:
FISHER AND SHAPIRO, LLC
2121 Waukegan Road, Suite 301
Bannockburn, IL 60015
(847) 498-9990
(847) 291-3434 FAX



Deposit in Recorder s Box #254



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