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Doc#: 1233956072 Fee: \$42.00 Karen A. Yarbrough RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 12/04/2012 03:11 PM Pg: 1 of 3

1011 E.Touhy Ave., 4350 Des Plaines, au 60/18 Space Above This Line for Recorder's Use Only RECORDING REQUESTED BY: AND WHEN RECORDED MAIL TO: Prepared by: Lucas Percy Citibank 1000 Technology Dr MS 321 O'Fallon, MO 63368 866-795-4978 Citibank Account # 112102500055000 Order No.: Escrow No.: MORTGAGE MODIFICATION AGREEMENT This Mortgage Modification Agreement is made this 31st day or October Matthew R. Lewin and Joan G. Lewin with regards to a certain mortgage in the amount of \$_ Citibank N.A. to that equity line number: 112102500055000 2010 , dated on August and recorded on August 26th , 2010 in liber at page _____ and/or as instrument no. Said mortgage is hereby modified to reflect that the principal amount of said mortgage is changed One Hundred Forty Thousand Dollars). This change is intended to correct said mortgage, not to otherwise affect any other items of said mortgage or lien of said mortgage.

MODIFICATION AGREEMENT CONTINUED ON NEXT PAGE

In witness whereof, the parties hereto have hereto set their hands and seals as of the day and

year first above written.

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CONTINUATION OF MODIFICATION AGREEMENT

Citibank N.A.

Signed, Sealed and Delivered In the presence of:

CREDITOR:	
Witness - Lucas Percy	Matthew R. Lewin
Jo Ann Bibo Assistant Vice President	Joan G. Lewin
STATE OF (County of County	
subscriber, a notary public for the a orementioned st	Toan Gilewin
Personally known to me or satisfactor'ly proven to be same of the purpose therein contained.	e the person(s) whose name executed the
As witness my hand and notary seal.	
OFFICIAL SEAL	hatelia yphnevska Novey Public
NATALIA VYSHNEVSKA NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:09/14/16	My Commission Exβires:
	6/4/5
STATE OF MISSOURI) County of St. Charles) Ss.	
On October 31st , 2012 before me Jo Ann Bibb Assistant Vice President	Kevin Gehring , personally สถาจาเกษ
Citibank, N.A.,	_
Personally known to me (or proved to me on the bas whose name(s) is/are subscribed to the within instru executed the same in his/her/their authorized capaci instrument, the person(s), or the entity upon behalf construment.	ment and acknowledged to me that he/she/the ity(ies), that by his/her/their signature(s) on the
Witness my hand and official seal WINN GEHRING	
Witness my hand and official seal MGEHRING SHOW GEHRING OF 30, 20 PM SHOW SHOW SHOW SHOW SHOW SHOW SHOW SHOW	Kevin Gehring - Notary Public
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EXHIBIT A

File No.: 12037202

County: COOK

Permanent Index Number: 04-20-417-009-0000

Property Address: 2301 SUSSEX LANE, NORTHBROOK, IL 60062

Legal Description LOT 9 IN KATZ BROTHERS SUBDIVISION OF PART OF LOT 3 IN SUPERIOR COURT PARTITION OF THE SOUTH 3/4 OF THE SOUTHEAST 1/4 AND THE FAST 10 ACRES OF THE SOUTH 76 RODS OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index Number: 04-20-417 009-0000

Property Address: 2301 SUSSEX LANE, NORTHBROOK, IL 60062