

UNOFFICIAL COPY



Doc#: 1233956032 Fee: \$42.00
Karen A. Yarbrough RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/04/2012 01:14 PM Pg: 1 of 3

PREPARED BY :

(800)-669-4268
Nikul Prajapati
Dovenmuehle Mortgage Inc.
1 Corporate Drive, Suite 360
Lake Zurich, IL 60047-8924

AFTER RECORDING FORWARD TO :

Dovenmuehle Mortgage Inc.
1 Corporate Drive, Suite 360
Lake Zurich, IL 60047-8924

Dovenmuehle Mortgage, Inc. 1420335588 ABRAMS-RIVERA Lender Id : U04

SATISFACTION

KNOWN ALL MEN BY THESE PRESENTS that QUORUM FEDERAL CREDIT UNION 1 CORPORATE DRIVE, SUITE 360, LAKE ZURICH, IL 60047 holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: CARLOS A. ABRAMS-RIVERA AND NANCY J. ABRAMS-RIVERA
Original Mortgagee: QUORUM FEDERAL CREDIT UNION
Principal sum of \$840,000.00
Dated: 03/17/2011 and Recorded 03/30/2011 as Document No. 1108941016 in Book N/A
Page N/A in the County of COOK State of ILLINOIS.

LEGAL :

SEE ATTACHED EXHIBIT "A"
Assessor's / Tax ID No. : 04-16-210-004-0000

Property Address : 2339 ASBURY ROAD NORTHBROOK, IL 60062

**FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH
THE RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS
FILED.**

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IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly Executed the foregoing instrument.

QUORUM FEDERAL CREDIT UNION 1 CORPORATE DRIVE, SUITE
360, LAKE ZURICH, IL 60047

On October 2, 2012

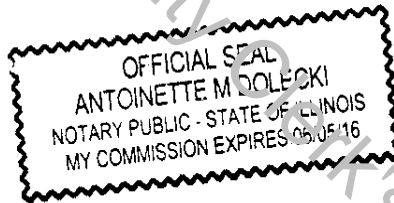
By :

Tonette J. Salinas
Tonette J. Salinas Vice President

STATE OF Illinois
COUNTY OF Lake

ON 10/22/12, before me, ANTOINETTE M. DOLECKI, a Notary Public in and for the County of Lake, State of Illinois, personally appeared Tonette J. Salinas Vice President of QUORUM FEDERAL CREDIT UNION 1 CORPORATE DRIVE, SUITE 360, LAKE ZURICH, IL 60047, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal

Antoinette M. Dolecki
ANTOINETTE M. DOLECKI
Notary Expires : 06/05/2016



Notary's Office

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**EXHIBIT 'A'
LEGAL DESCRIPTION**

LOT 6 IN BLOCK 9 IN NORTHBROOK PARK UNIT NO. 2, A SUBDIVISION OF THE SOUTH ½ OF LOTS 1 AND 2 AND ALL OF LOT 7 AND THE WEST ½ OF LOT 8 OF THE SCHOOL TRUSTEES SUBDIVISION OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THAT PORTION DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF LOT 1, THENCE WEST ALONG THE SOUTH LINE OF LOT 1, 660.14 FEET, THENCE NORTH 230.94 FEET, THENCE EAST 660.14 FEET TO A POINT ON THE CENTER LINE OF SHERMER AVENUE, THENCE SOUTH 230.94 TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

ADDRESS OF PROPERTY: 2339 ASBURY ROAD, NORTHBROOK, ILLINOIS 60062

PERMANENT INDEX NUMBER: 04-16-210-004-0000

Property of Cook County Clerk's Office