

UNOFFICIAL COPY

When Recorded Return To:
Indecomm Global Services
2925 Country Drive
St. Paul, MN 55117

This instrument was prepared by:
Dana Schroeder-Davis
2925 Country Drive
St. Paul, MN 55117

Assignment of Mortgage

Dated: November 28, 2012

MIN: 100037506015805113
MERS Phone: 888-679-6377

78175978

For value received Mortgage Electronic Registration Systems, Inc., its successors and assigns P.O. Box 2026, Flint, MI 48501-2026 the undersigned hereby grants, assigns and transfers to GMAC Mortgage, LLC all beneficial interest under a certain Mortgage dated May 8, 2006 executed by BRIAN CULLEN AND CHRISTOPHER T. NELSON and recorded in Book XX on Page(s) XX as Document Number 0614626178 on May 26, 2006 of the official records of the County Recorder of Cook County, Illinois

MORTGAGE AMOUNT: \$140,000.00

PIN: 06-14-425-001

**See Attached Exhibit A for Legal Description

PROPERTY ADDRESS: 59 Gant Unit E, Streamwood, IL 60107

Mortgage Electronic Registration Systems, Inc., its successors and assigns

By:

Mary Xiong,
Assistant Secretary

STATE OF Minnesota)

COUNTY Ramsey) SS



U03224860

On November 28, 2012 before me, Sandra Jean Kinnunen, Notary Public in and for said State personally appeared Mary Xiong, Assistant Secretary of Mortgage Electronic Registration Systems, Inc., personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.



Sandra Jean Kinnunen, Notary Public
My Commission expires: January 31, 2016

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Exhibit A Legal Description

THE FOLLOWING DESCRIBED PROPERTY SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, TO-WIT:
PARCEL 1: UNIT NUMBER E OF 59 GANT CIRCLE IN VICTORIAN PARK CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: VARIOUS LOTS IN ESTATE PARK UNITS 1, 2, AND 3, SUBDIVISIONS OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH PLAT IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED JUNE 9, 2005 AS DOCUMENT NUMBER 0516003074; TOGETHER WITH IT'S UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS
PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NUMBER E OF 59 GANT CIRCLE, A LIMITED COMMON ELEMENT, AS SET FORTH IN THE DECLARATION OF CONDOMINIUMS, AND SURVEY ATTACHED THERETO.
PARCEL 3: THE EXCLUSIVE RIGHT TO THE USE OD STORAGE SPACE NUMBER E OF 59 GANT CIRCLE, A LIMITED COMMON ELEMENT, AS SET FORTH IN THE DECLARATION OF CONDOMINIUM, AND SURVEY ATTACHED THERETO. SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENTS, COVENANTS, OIL, GAS OR MINERAL RIGHTS OF RECORD, IF ANY.

Property of Cook County Clerk's Office