When Recorded Mail To: Wells Fargo Home Mortgage C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0210757241

#### SATISFACTION OF MORTGAGE

The undersigned declares in a it is the present owner of a Mortgage made by PAUL F GIANNI AND BARBARA M GIANNI to MORTGAGE ELECTROIVIC REGISTRATION SYSTEMS, INC bearing the date 11/14/2008 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book, Page, or as Document # 0833655014.

The above described Mortgage is, vitr the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

Tax Code/PIN: 02-15-304-062-0000

Property is commonly known as: 558 W BRIDGI:VIEW COURT, PALATINE, IL 60067.

Dated this 30th day of November in the year 2012

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MORTGAGE SERVICES III, LLC, ITS SUCCESSORS AND ASSIGNS

**ASHLEY DENISE BRABAND** ASST. SECRETARY

Colynaria WFHRC 18361237 100588308110084527 MERS PHONE 1-888-679-MERS T301211-3/09 ERCNIL1

\*18361237\*

1233908248 Page: 2 of 3

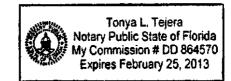
## **UNOFFICIAL COPY**

#### STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 30th day of November in the year 2012, by ASHLEY DENISE BRABAND as ASST. SECRETARY for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MORTGAGE SERVICES III, LLC, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

TONYA LA TEJERA - NODARY PUBLIC

COMM EXPIRES: 02/25/2013



Prepared by: E.Lance/N (C) 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

PHC.
COUNTY CIENTS OFFICE WFHRC 18361237 100588308110084527 M EPS PHONE 1-888-679-MERS T301211-3409 ERCNIL1



\*18361237\*

1233908248 Page: 3 of 3

# **UNOFFICIAL COPY**

### **EXHIBIT A**

File No.: 8002461

Property Address: 558 W BRIDGE VIEW COURT, PALATINE, IL, 60067

LOT 16 IN BRIDGEVIEW CREEK SUBDIVISION, BEING A SUBDIVISION OF LOTS 51, 52, 53, 54, 56, 57, AND VACATED MERRILL AVENUE AND WILSON STREET ADJACENT THERETO, IN ARTHUR T. MCINTOSH AND CO'S PALATINE FARMS BEING A SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE NORTHWEST 1/2 OF THE NORTHWEST 1/2 OF THE SOUTHWEST 1/2 AND OF THE EAST 1/2 OF THE SOUTHWEST 1/2 OF SECTION 15, LYING SOUTHWESTERLY OF SOUTHWESTERLY LINE OF RIGHT OF WAY OF CHICAGO AND NORTHWESTERN RAILWAY ALSO THAT PART OF LOT 8 IN SCHOOL TRUSTEE'S SUBDIVISION OF SECTION 16 LYING SOUTHERLY OF THE SOUTHWESTERLY LINE OF RIGHT OF WAY OF CHICAGO AND NORTHWESTERN RAILWAY ALL IN TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 10, 1994 AS LIOCUMENT 94026962, IN COOK COUNTY, ILLINOIS.

