Doc#. 1233908568 fee: \$50.00

Date: 1204/201202:31 PM Pg: 1 of 2

Cock County Resolder of Deeds

\*RHSP FEE \$10.00 Applied

PREPARED BY:

FIFTH THIRD BANK 5001 KINGSLEY DRIVE MD# 1MOBB1 CINCINNATI OH 45227

WHEN RECORDED MAIL TO:

FIFTH THIRD BANK LIEN RELEASE 38 FOUNTAIN SQUARE PLAZA MD# 1MOBB1 CINCINNATI OH 45273-9276

SUBMITTED BY: ROP3 IN FRAZEE

Loan Number: 0412212789

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **FIFTH THIRD MORTGAGE COMPANY** holder of a certain mortgage, whose parties, dates and recording information are bolow, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): LEONARD D LACOUTURE. AN UNMARRIED MAN

Original Mortgagee(S): FIFTH THIRD MORTGAG LCC MPANY

Original Instrument No: 1113646028

Date of Note: 04/30/2011 Original Recording Date: 05/16/2011

Property Address: 1435 GINGER WOODS CT WHEELING, u. 50090

Legal Description: THE FOLLOWING DESCRIBED RFAT ESTATE LOCATED IN COOK COUNTY, ILLINOIS: UNIT 1-4 IN GINGER WOODS TOWNHOME CONDOMINIUM AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: THAT PART OR PARTS OF LOT 1, IN GINGER WOODS, BEING A SUBDIVISION OF THAT PART OF THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THE LOF RECORDED NOVEMBER 26, 2002, AS DOCUMENT NO. 0021310473 AND CERTIFICATE OF CORFECTION RECORDED JULY 24, 2003 AS DOCUMENT NO. 0320532077, WHICH PLAT OF SURVEY IS AT CACHED AS EXHIBIT "E" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AFRIC 3, 2005 AS DOCUMENT NO. 0509819000, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PIN #: <u>03-16-200-091-1004</u> County: <u>Cook County</u>, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 12/03/2%.12.

FIFTH THIRD MORTGAGE COMPANY

By: KRIS KLEEHAMER

Title: Assistant Vice-President

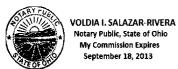
State of OH County of Hamilton

This instrument was acknowledged before me on 12/03/2012 by KRIS KLEEHAMER, Assistant Vice-President of FIFTH THIRD MORTGAGE COMPANY, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

1233908568 Page: 2 of 2

## UNOFFICIAL COPY



Notary Public: VOLDIA I. SALAZAR-RIVERA

My Commission Expires: 09/18/2013

Resides in: Hamilton

Property of Cook County Clerk's Office