

UNOFFICIAL COPY

**RELEASE OF MORTGAGE
OR TRUST DEED
BY CORPORATION (ILLINOIS)**

H25303824



Doc#: 1233908590 Fee: \$42.00
Karen A. Yarbrough RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/04/2012 04:04 PM Pg: 1 of 3

**FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.**

LOAN NO. 7750-5

KNOW ALL MEN BY THESE PRESENTS, that **PROVIDENCE BANK, LLC**, of the County of **COOK** and State of **ILLINOIS** for and in consideration of the payment of the indebtedness secured by the mortgage or trust deed hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby **REMISE RELEASE, CONVEY, AND QUIT CLAIM UNTO**

Patrick P. Flickinger and April R. Flickinger, F/K/A April Kwasny, his wife

Their heirs, legal representatives and assign, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage or Trust Deed, dated the 4th day of October 2007 and recorded or registered in the Recorder's Office of Cook County, in the State of Illinois on the 26th day of October 2007, as Document Number 0729946042 to the premises therein described as follows, situated in the County of Cook, State of Illinois, as follows, to wit:

See Exhibit 'A'

Together with all the appurtenances and privileges thereunto belonging or appertaining

Permanent Real Estate Index Number(s): 14-31-429-057-1015

Address of premises: 1708 W. North Avenue, #C3, Chicago IL 60622

WITNESS OUR HANDS AND SEALS THIS 30th day of October 2012

PROVIDENCE BANK, LLC

BY: Sandra G. Craven
Sandra G. Craven, Vice President

BY: Tom Alexander
Tom Alexander, Asst. Vice President

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This instrument was prepared by: **Jean Kucsera, Loan Processor**
PROVIDENCE BANK, LLC, 630 East 162nd Street, South Holland, IL 60473

STATE OF INDIANA

COUNTY OF LAKE

I, the undersigned, a notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Sandra G. Craven personally known to me to be the Vice President of PROVIDENCE BANK, LLC and Tom Alexander personally known to me to be the Assistant Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such they signed and delivered the said instrument as of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to their authority, given by the Board of Directors of said corporation as their free and voluntary act, and as their free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 30th day of October 2012



Jean M. Kucsera, Notary Public

Commission Expires: 10/28/2015



RELEASE DEED

By Corporation

Mail to: Patrick and April Flickinger
1708 W. North Ave Unit C3
Chicago IL 60622-2072

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STREET ADDRESS: 1708 West North Avenue #C3
CITY: Chicago COUNTY: COOK
TAX NUMBER: 14-31-429-057-1015

LEGAL DESCRIPTION:

PARCEL 1:

UNIT C3 AND GU-3 IN THE 1700 WEST NORTH AVENUE RESIDENTIAL BUILDING CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 83, 84, 85 AND 86, TAKEN AS A TRACT (EXCEPT THE NORTH 42.50 FEET OF THE EAST 81.73 FEET THEREOF) AND EXCEPT COMMERCIAL UNITS AS SITUATED ON THE FIRST FLOOR OF THE 1700 WEST NORTH AVENUE BUILDING, IN FITCH'S RESUBDIVISION OF BLOCK 26 IN SHEFFIELD'S ADDITION TO CHICAGO, IN SECTION 31, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00166327, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

NON-EXCLUSIVE EASEMENT FOR ACCESS AND INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 OVER PORTIONS OF THE COMMERCIAL PROPERTY CREATED BY THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND RECIPROCAL EASEMENTS RECORDED AS DOCUMENT NUMBER 00166328 AND SHOWN ON THE SURVEY ATTACHED AS EXHIBIT 'D' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00166327.

Property of Cook County Clerk's Office