

**RELEASE DEED
(General)**

Caution: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form make any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.



Doc#: 1233908623 Fee: \$40.00
Karen A. Yarbrough RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/04/2012 03:50 PM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS,

CREDIT UNION 1
450 E 22nd Street Suite 250
Lombard, Illinois 60148

(The Above Space For Recorder's Use Only)

2

of the County of DUPAGE and State of Illinois for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto ROBERT M. HANLEY AND JOSEPHINE A. HANLEY, HIS WIFE, AS JOINT

TENANTS

of the County of COOK and State of Illinois all the right, title, claim or demand whatsoever IT may have acquired in, through or by a certain MORTGAGE bearing date the 16th day of SEPTEMBER A.D. 2002 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS Document No. 021046584 to the premises therein described, as follows, to wit: (See reverse side for legal description.) situated in the COOK County of COOK in the State of ILLINOIS together with all appurtenances and privileges thereunto belonging or appertaining. All the notes secured by said instrument have been paid, cancelled and surrendered.

Permanent Index Number (PIN): 13-08-425-077-0000

Address(es) of Real Estate: 5622 W GROVER STREET, CHICAGO, IL 60630

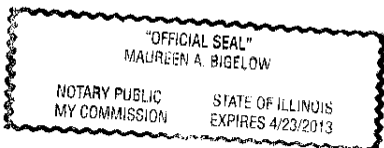
PLEASE PRINT OR TYPE GRACE GUMILA / SR. LOAN OFFICER DATED this 14th day of NOVEMBER, 2012
NAME(S) BELOW SIGNATURE(S) (SEAL) (SEAL) (SEAL)

State of Illinois County of COOK ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that GRACE GUMILA

personally known to me to be the same person whose name IS subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that S h E signed, sealed and delivered the said instrument as A free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 14th day of NOVEMBER, 2012
Commission expires 4/23/13 Maureen A. Bigelow
NOTARY PUBLIC

IMPRESS SEAL HERE



This instrument was prepared by CREDIT UNION 1, 450 E. 22nd STREET, STE. 250, LOMBARD, IL 60148
(NAME AND ADDRESS)

UNOFFICIAL COPY

LEGAL DESCRIPTION

of premises commonly known as, _____

LOT 34 IN BLOCK 1 IN FREE'S ADDITION TO JEFFERSON, A SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

SEND SUBSEQUENT TAX BILLS TO:

MAIL TO:

CREDIT UNION 1 ATTN DONNA SZUREK

(Name)
450 E. 22ND STREET SUITE 250

(Address)
LOMBARD, ILLINOIS 60148

(City, State and Zip)

(Name)

(Address)

(City, State and Zip)