

UNOFFICIAL COPY

Recording Requested By:
HSBC CONSUMER LENDING



When Recorded Return To:
MORTGAGE RELEASE
HSBC CONSUMER LENDING
636 GRAND REGENCY BLVD
BRANDON, FL 33510

Doc#: 1233910065 Fee: \$40.00
Karen A. Yarbrough RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/04/2012 02:40 PM Pg: 1 of 2



RELEASE OF MORTGAGE

HSBC CONSUMER LENDING #:41130700100949P "OUIMET" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that Household Finance Corporation III holder of a certain mortgage, made and executed by SCOTT J. OUIMET AND MELISSA A. OUIMET, H/W/T/B/E NOT J/T OR T/I/C, originally to HOUSEHOLD FINANCE CORPORATION III, in the County of Cook, and the State of Illinois, Dated: 03/31/2005 Recorded: 04/15/2005 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0510521035, does hereby cancel and discharge said mortgage.

Legal: THE FOLLOWING DESCRIBED REAL ESTATE IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT;

LOT 7 IN BLOCK 39 IN HANOVER HIGHLANDS UNIT NO. 3, A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SUBJECT TO CONVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS OF RECORDS, IF ANY. TAX MAP OR PARCEL ID NO.: 07-30-411-007

Assessor's/Tax ID No. 07-30-411-007

Property Address: 7589 BROOKSIDE DR, HANOVER PARK, IL 60133

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Household Finance Corporation III
On November 23rd, 2012

By: Tina Busler, VP & Asst Secy,
Administrative Services Division



S Y
P 2
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INT 97

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RELEASE OF MORTGAGE Page 2 of 2

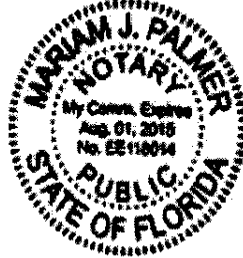
STATE OF Florida
COUNTY OF Hillsborough

On November 23rd, 2012, before me, MARIAM J. PALMER, a Notary Public in and for Hillsborough in the State of Florida, personally appeared Tina Busler, VP & Asst Secy, Administrative Services Division, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



MARIAM J. PALMER
Notary Expires: 08/01/2015 #EE118014



(This area for notarial seal)

Prepared By:

Tina Busler, HSBC CONSUMER LENDING 530 GRAND REGENCY BLVD, BRANDON, FL 33510 813-571-8400

Property of Cook County Clerk's Office