

# UNOFFICIAL COPY

Recording Requested By:  
VERDUGO TRUSTEE SERVICE CORPORATION

When Recorded Return To:  
EDWARD ALFONSO  
450 W WATERSIDE DR  
CHICAGO, IL 60601



Doc#: 1233913008 Fee: \$44.25  
Karen A. Yarbrough RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/04/2012 08:44 AM Pg: 1 of 3



### RELEASE OF MORTGAGE

CITIMORTGAGE, INC. #1120688227 "ALFONSO" Lender ID:05632/1709614405 Cook, Illinois  
MERS #: 10001151120688227 SIS #: 1-888-679-6377

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

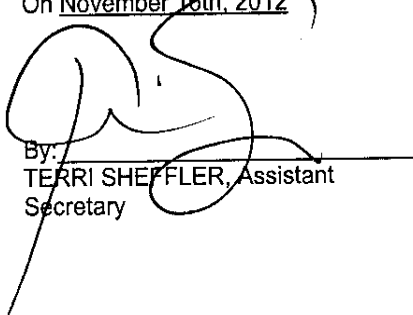
KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, made and executed by EDWARD ALFONSO, UNMARRIED, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., in the County of Cook, and the State of Illinois, Dated: 06/19/2009 Recorded: 07/07/2009 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0918849045, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: SEE ATTACHED LEGAL

Assessor's/Tax ID No. 17-10-400-020-0000  
Property Address: 450 E WATERSIDE DR 1207, CHICAGO, IL 60601-4702

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.  
On November 16th, 2012

By:   
TERRI SHEFFLER, Assistant  
Secretary

Property of Cook County Clerk's Office

S 4  
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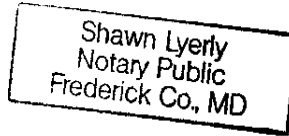
RELEASE OF MORTGAGE Page 2 of 2

STATE OF Maryland  
COUNTY OF Washington

On this 16th day of November 2012, before me, the undersigned officer personally appeared TERRI SHEFFLER , who made acknowledgment on behalf of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., who acknowledges himself/herself to be the Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a corporation, and that he/she as such Assistant Secretary, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by himself/herself as Assistant Secretary .

WITNESS my hand and official seal,

  
SHAWN LYERLY  
Notary Expires: 10/06/2016



(This area for notarial seal)

**UNOFFICIAL COPY**

**ACQUEST TITLE SERVICES, LLC**  
 2500 West Higgins Road, Suite 1250, Hoffman Estates, IL, 60189  
 AS AGENT FOR  
 Lawyers Title Insurance Corporation

Commitment Number: 2009030952

**SCHEDULE C**  
**PROPERTY DESCRIPTION**

The land referred to in this Commitment is described as follows:

**Parcel 1:**

Unit 1207 and Parking Space P-361, together with the exclusive right to use storage space S-160, a limited common element in Chandler Condominiums as delineated and defined on a survey of the following described real estate:

Lot 7, except the east 16.85 feet thereof (as measured perpendicularly to the east line of said Lot 7), in Lakeshore East subdivision, being a subdivision of part of the lands lying east of and adjoining Fort Dearborn addition to Chicago, said addition being in the Southwest fractional quarter of Section 10, Township 39 North, Range 14 East of the Third Principal Meridian, according to the plat of said Lakeshore East Subdivision recorded March 4, 2003 as document 0030301045, in Cook County, Illinois; which survey is attached as Exhibit "A" to the Declaration of Condominium recorded as Document No. 0719315075 together with its undivided percentage interest in the common elements.

**Parcel 2:**

Non-Exclusive Easements appurtenant to and for the benefit of Parcel 1, including easements for access to improvements being constructed over temporary construction easement areas, for pedestrian and vehicular ingress and egress on, over, through and across the street, and to utilize (the utilities and utility easements, all as more particularly defined, described and created by Declaration of Covenants, Conditions, Restrictions and Easements for Lakeshore East made by and between Lakeshore East LLC, Lakeshore East Parcel P LLC, and ASN Lakeshore East LLC dated as of June 26, 2002 and recorded July 2, 2002 as document 0020732020, as amended by First Amendment to Declaration of Covenants, Conditions, Restrictions and Easements for Lakeshore East executed by Lakeshore East LLC dated as of March 3, 2003 and recorded March 7, 2003 as document number 0030322531 and as further amended by Second Amendment to Declaration of Covenants, Conditions, Restrictions and Easements for Lake Shore East executed by Lakeshore East LLC dated as of November 18, 2004 and recorded November 19, 2004 as document number 0501919099 and Third Amendment to Declaration of Covenants, Conditions, Restrictions and Easements for Lakeshore East executed by Lakeshore East LLC, dated February 27, 2005 and recorded February 25, 2005 as document number 0505632009 and Fourth Amendment to Declaration of Covenants, Conditions, Restrictions and Easements for Lakeshore East executed by Lakeshore East LLC, dated as of February 24, 2005 and recorded February 25, 2005 as document 0505632012 and last amended by the Fifth Amendment to Declaration of Covenant, Conditions, Restrictions and Easements for Lakeshore East executed by Lakeshore East LLC dated as of October 27, 2006 and recorded November 9, 2006 as document 0631333004 and subsequently re-recorded on February 9, 2007 as document 0704044062.

**Parcel 3:**

Non-exclusive easements appurtenant to and for the benefit of Parcel 1 as created by the Declaration of Easements, Reservations, Covenants and Restrictions recorded July 12, 2007 as document number 0719315076 for support, common walls, ceilings and floors, equipment and utilities, ingress and egress, maintenance and encroachments, over the land described therein.

PIN: 17-10-400-020 (underlying pin)

ALTA Commitment  
 Schedule C

(2009030952 PFD/2009030952/6)