UNOFFICIAL COPY



Doc#: 1233916090 Fee: \$40.00 Karen A. Yarbrough RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 12/04/2012 04:46 PM Pg: 1 of 2

PREPARED BY & LET JRN TO: M. E. Wileman Orion Financial Group, I.c. 2860 Exchange Blvd. # 100 Southlake, TX 76092

Assignment of Mortgage

Send Any Notices To Assignee.

For Valuable Consideration, the underligned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR AMERICAN BROKERS CONDUIT ITS SUCCESSORS AND/OR ASSIGNS P.O. Box 2026, Flint, MI 48501-2026 (Assignor) by these presents dos assign and set over, without recourse, to DEUTSCHE BANK NATIONAL TRUST COMPANY, AS INDENTURE TRUSTEE FOR AMERICAN HOME MORTGAGE INVESTMENT TRUST 2005-SD1 c/o Homeward Residential, Inc., 1525 S. Belt Line Rd., Coppell, TX 75019 (Assignee) the described mortgage with all interest, all liens, any rights due or to become due thereon, executed by TASHA HOLMES, AN UNMARRIED WOMAN to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR AMERICAN BROKERS CONDUIT ITS SUCCESSORS AND/OR ASSIGNS. Said mortgage Dated: 9/21/2005 is recorded in the State of IL, County of Cook on 9/28/2005, Document # 0527127111 AMOUNT: \$ 55,600.01 SEE ATTACHED EXHIBIT A Parcel # 2026223006 Property Address: 7351 S. BLACKSTON: A VENUE, CHICAGO, IL 60619

IN WITNESS WHEREOF, the undersigned corporation has caused this incomment to be executed as a sealed instrument by its proper officer. Executed on: 10-MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. By: Produced Florida Drivers License as identification Rolanda Wagner Duval Florida , County of State of Rolanda Wagner , who acknowledged hat le/she is Vice President of/for On 10-2-12, before me, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. and that he/she executed the foregoin; instrument and that such execution was done as the free act and deed of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. NOTARY PUBLIC-STATE OF FLORIDA Brenda L. Frazier Commission #DD885641 Brenda L'Frazier Notary public, Expires: APR. 30, 2013 My Commission Expires: 4.30.2013 BONDED THRU ATLANTIC BONDING CO., INC.

1233916090 Page: 2 of 2

UNOFFICIAL COPY

Exhibit A

THE SOUTH 10 FEET OF LOT 15 AND THE NORTH 20 FEET OF LOT 16 IN WENTWORTH A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHZAST 1/4 OF SECTION 26 TOWNSHIP 38 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS

HIRD PRIMARY CLOSES OFFICE

10072916

NBS/ASMT/HOMEWARD

Cook County, IL