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Doc#: 1233916021 Fee: \$42.25 Karen A. Yarbrough RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 12/04/2012 10:17 AM Pg: 1 of 2

DISCHARGE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, Property Address 44 W Barry, Chicago, IL 60657 Parcel # 14-28-109-027

That Charter One, a division o. RBC. Citizens, N.A., does hereby Release and Discharge the following Mortgage Between 441 W. Barry L.L.C. and Liberty Federal Bank ACQ/B/M by Charter One Bank F.S.B. now known as Charter One Bank N.A. Dated 07/23/98 Recorded 07/30/99, in Document # 99726344 and Modification Agreement recorded 10/10/13 Document # 0328334195 in Cook County Recorder of Deeds. These Documents shall hereafter be of no firce and effect. The Undersigned does hereby consent that the Mortgage be discharged of record.

Before me the undersigned officer Personally appeared. Stacey Richardson, Officer, duly authorized agent of RBS Citizens, N.A., does hereunto set her hand this 26th dry of November, 2012.

COMMONWEALTH OF PENNSYLVANIA

Notarial Seal Linda J. Painter, Notary Public City of Pittsburgh, Allegheny County

My Commission Expires July 7, 2015
MEMBER, PENNSYLVANIA ASSOCIATION OF NOTARIES

ES Citizens, N

Stacev Richt of son Officer

STATE OF Pennsylvania)

) ss.

COUNTY OF Allegheny

On this the 26th day of November, 2012, before me, a Notary Public in and for the State of Pennsylvania, personally appeared Stacey Richardson, Officer who acknowledged she is an officer of RBS Citizens, N.A., and acknowledged that she, as such officer, has signed this instrument on behalf of such bank for the purpose contained herein.

Notary Public, State of Pennsylvania

My Commission Expires?

Document prepared by: Linda Painter

Please return to: Citizens Bank of Pennsylvania

525 William Penn Place Pittsburgh, PA 15219 441 W BARRY LLC

PLANNED REALTY GROUP 1333 N KINGSBURY #301

CHICAGO IL 60622-2642

800-1023667--9002

SP3 SP3 SP4 SF

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EXHIBIT A

LOTS 34 AND 35 IN CULVER'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTH 20 RODS OF THE NORTH 60 RODS ALSO THE SOUTH 1/4 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 28 TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL

TC.
RIDIAN,

COMMONLY RAYOWN AS:

P.I.N. 14-28-169-027 This Document was prepared by: CHRISTOPHER M. NOVY ROCK, FUSCO & GARVEY, LTD. 350 North LaSalle Street Suite 900 Chicago, Illinois 60610 (312) 464-3500