

UNOFFICIAL COPY

WARRANTY DEED
ILLINOIS STATUTORY
INDIVIDUAL



Doc#: 1233926076 Fee: \$42.00
Karen A. Yarbrough RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/04/2012 10:33 AM Pg: 1 of 3

Preparer File: Bland
FNTIC No.: 51007017

BOX 15

THE GRANTOR(S) Balida Bland, married to Vincent Bland, Sr. & Bennie Ruffin, Jr., a single man, of the City of Park Forest, County of Cook, State of IL, for and in consideration of Ten and 00/100 Dollars, and other good and valuable consideration in hand paid, CONVEY(S) and WARRANT(S) to Green Brothers Development & Design Corporation* of 5760 S. Princeton Chicago, IL, 60621 of the County of Cook, all interest in the following described Real Estate situated in the County of Cook in the State of IL, to wit:

*AN ILLINOIS CORPORATION

See Exhibit "A" attached hereto and made a part hereof

** , SOLE HEIRS OF ODESSA MAE RUFFIN, deceased

THIS IS A NON-HOMESTEAD PROPERTY

FIDELITY NATIONAL TITLE

SUBJECT TO: General taxes for the year 2012 and subsequent years

Permanent Real Estate Index Number(s): 20-16-209-052-0000

Address(es) of Real Estate: 5760 S Princeton Avenue
Chicago, IL 60621-4046

Dated this 3RD day of NOVEMBER, 2012

Balida L. Bland
Balida Bland

Bennie L. Ruffin, Jr.
Bennie Ruffin, Jr.

RECORDED
POLICE
51007017

S ✓
P 3
S N
SC ✓
INT ✓

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STATE OF ILLINOIS, COUNTY OF Cook SS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT Balida Bland, married to Vincent Bland, Sr., & Bennie Ruffin, Jr., a single man, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal this 3rd day of NOVEMBER, 2012



Scott L. Hillstrom
Notary Public

Prepared by:
Hillstrom & Hillstrom
11212 S. Western Avenue Suite 1
Chicago, IL 60643

Mail to:
STEVEN M. SHAYKIN
2227A HAMMOND DR.
SCHAUMBURG, IL 60173
~~5760 S. Princeton~~
~~Chicago, IL 60621~~

Name and Address of Taxpayer:
GREEN BROTHERS DEVELOPMENT
P.O. BOX 949
MIDLOTHIAN, IL 60445
~~5760 S. Princeton~~
~~Chicago, IL 60621~~

REAL ESTATE TRANSFER		11/19/2012
	CHICAGO:	\$97.50
	CTA:	\$39.00
	TOTAL:	\$136.50
20-16-209-052-0000 20121001603409 FCUMTR		

REAL ESTATE TRANSFER		11/19/2012
	COOK	\$6.50
	ILLINOIS:	\$13.00
	TOTAL:	\$19.50
20-16-209-052-0000 20121001603409 WDQ03C		

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Exhibit "A" – Legal Description

LOT 4 IN HENRY B. LEVIS' RESUBDIVISION OF THE WEST 1/2 OF OUTLOT OR BLOCK 23 IN SCHOOL TRUSTEE SUBDIVISION OF SECTION 16, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office