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Recording requested by: BANK OF AMERICA, N.A. SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING LP, FKA COUNTRYWIDE HOME LOANS SERVICING LP.

When recorded mail to: BANK OF AMERICA, N.A. DOCUMENT PROCESSING MAIL CODE: TX2-979-01-19 4500 AMON CARTER BLVD FORT WCATH, TX 76155 Attn: ACSIGNMENT UNIT Doc#: 1233934067 Fee: \$40.00 Karen A. Yarbrough RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 12/04/2012 11:30 AM Pg: 1 of 2

CORPORATION ASSIGNMENT OF MORTGAGE

Doc. ID# 64803011764568100 Commitment# 704490

For value received, the indersigned, BANK OF AMERICA, N.A. SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING LP, FKA COUNTRYWIDE HOME LOANS SERVICING LP., 1800 TAPO CFNYON RD, SIMI VALLEY, CA 93063, hereby grants, assigns and transfers to:

FEDERAL NATIONAL MORTGAGE ACCCUATION
14221 DALLAS PARKWAY STE 1000 DALLAS, TX 75254

All its interest under that certain Mortgage dated 4/08/03, executed by: ERIKA KASSAI-SURIN, Mortgagor as per MCPTGAGE recorded as Instrument No. 312005056 on 4/30/03 in Book Page of official records in the County Recorder's Office of COOK County, ILLINOIS. Tax Parcel = 09152070371074, COOK COUNT TREASURER Original Mortgage \$136,000.00
9001 GOLF ROAD #8H, DES PLAINES, IL 60016

(See page attached hereto for Legal Description)
Together with the Note or Notes therein described or referred to, the
money due and to become due thereon with interest, and all rights accrued
or to accrue under said Mortgage.

Dated: 11/15/2012 Contact Federal National Fortgage Association for this instrument of Scterns, Inc., 14523 SW Millian Way # 200, Bezrerton, CR 97CG, telephone & 1866-570-5177, which is responsible for receiving payments. BANK OF AMERICA, N.A. SUCCESSOR BY LURGER TO BAC HOME LOANS SERVICING LP, FKA COUNTRYWIDE HOLE LOANS SERVICING LP.

CHESTER LEVINGS, ASSISTANT VICE PRESIDENT

State of California County of Ventura

On 11/15/2012 before me, ANITA J. CALDERON, Notary Public, personally appeared CHESTER LEVINGS, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

Signature:

ANITA J. CALDERON

Prepared by: CHESTER LEVINGS 1800 TAPO CANYON RD SIMI VALLEY, CA 93063 ANITA J. CALDERON
Commission # 1931780
Notary Public - California
Ventura County
My Comm. Expires May 5, 2015

9 7 8 N N SC 5 S INT

1233934067 Page: 2 of 2

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4500 AMON CARTER BLVD FORT WORTH, TX 76155 Attn: ASSIGNMENT UNIT

CORPORATION ASSIGNMENT OF MORTGAGE

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UNIT NO. 9001-8H TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN GOLF TOW.RS CONDOMINIUMS, AS DELINEATED AND DEFINED ON THE DECLARATION RECORDED AS DOCUMENT NO. T3070205, AS AMENDED FROM TIME TO TIME, IN SECTION 15, TOWNS!IF 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. County Clarks Office