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Doc#: 1233934068 Fee: \$40.00
Karen A. Yarbrough RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/04/2012 11:30 AM Pg: 1 of 2

Recording requested by:
BANK OF AMERICA, N.A.
SUCCESSOR BY MERGER TO BAC
HOME LOANS SERVICING LP,
FKA COUNTRYWIDE HOME LOANS
SERVICING LP.

When recorded mail to:
BANK OF AMERICA, N.A.
DOCUMENT PROCESSING MAIL
CODE: TX2-979-01-19
4500 AMON CARTER BLVD
FORT WORTH, TX 76155
Attn: ASSIGNMENT UNIT

CORPORATION ASSIGNMENT OF MORTGAGE

Doc. ID# 02417708842844346
Commitment# 946924

For value received, the undersigned, BANK OF AMERICA, N.A. SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING LP, FKA COUNTRYWIDE HOME LOANS SERVICING LP., 1800 TAPO CANYON RD, SIMI VALLEY, CA 93063, hereby grants, assigns and transfers to:

FEDERAL NATIONAL MORTGAGE ASSOCIATION
14221 DALLAS PARKWAY STE 1000 DALLAS, TX 75254

All its interest under that certain Mortgage dated 8/22/07, executed by: MARIA A ALBA, Mortgagor as per MORTGAGE recorded as Instrument No. 0725511152 on 9/12/07 in Book _____ Page _____ of official records in the County Recorder's Office of COOK County, ILLINOIS.
Tax Parcel = 15082040090000, COOK COUNTY TREASURER
Original Mortgage \$248,800.00
51 46TH AVE, BELLWOOD, IL 60104

(See page attached hereto for Legal Description)
Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Contact Federal National Mortgage Association
for this instrument to Setems, Inc., 14523 SW Milliken
Way # 200, Beaverton, OR 97005, telephone # 1-866-570-5277,
which is responsible for receiving payments.

Dated: 11/15/2012 BANK OF AMERICA, N.A. SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING LP, FKA COUNTRYWIDE HOME LOANS SERVICING LP.

By 
CHESTER LEVINGS, ASSISTANT VICE PRESIDENT

State of California
County of Ventura

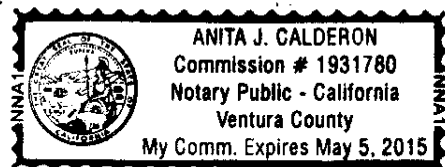
On 11/15/2012 before me, ANITA J. CALDERON, Notary Public, personally appeared CHESTER LEVINGS, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

Signature: 
ANITA J. CALDERON

Prepared by: CHESTER LEVINGS
1800 TAPO CANYON RD
SIMI VALLEY, CA 93063



S 7
P 2
S M
M N
SC 7
E 7
INT 7/10

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LEGAL DESCRIPTION

LOT 10 AND 11 IN BLOCK 27 IN HULBERT'S ST. CHARLES ROAD
SUBDIVISION BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 8,
TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL
MERIDIAN, NORTH AND SOUTH OF THE INDIAN BOUNDARY LINE
ACCORDING TO THE PLAT THEREOF RECORDED APRIL 18, 1927 AS
DOCUMENT 9618646, IN COOK COUNTY, ILLINOIS.