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Doc#: 1233939025 Fee: \$40.00
Karen A. Yarbrough RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/04/2012 09:51 AM Pg: 1 of 2

Recording requested by:
BANK OF AMERICA, N.A.
SUCCESSOR BY MERGER TO BAC
HOME LOANS SERVICING LP,
FKA COUNTRYWIDE HOME LOANS
SERVICING LP.

When recorded mail to:
BANK OF AMERICA, N.A.
DOCUMENT PROCESSING MAIL
CODE: TX2-979-01-19
4500 AMON CARTER BLVD
FORT WORTH, TX 76155
Attn: ASSIGNMENT UNIT

CORPORATION ASSIGNMENT OF MORTGAGE
Branch/Source Code 603 12036 Doc. ID# 33602237414256778
Commitment# 1005799

For value received, the undersigned, BANK OF AMERICA, N.A. SUCCESSOR BY
MERGER TO BAC HOME LOANS SERVICING LP, FKA COUNTRYWIDE HOME LOANS
SERVICING LP., 1800 TAPO CANYON RD, SIMI VALLEY, CA 93063, hereby grants,
assigns and transfers to:
FEDERAL NATIONAL MORTGAGE ASSOCIATION
14221 DALLAS PARKWAY STE 1000 DALLAS, TX 75254

All its interest under that certain Mortgage dated 3/02/07, executed by:
HELIO LOPEZ, Mortgagor as per MORTGAGE recorded as Instrument No.
710648031 on 4/16/07 in Book _____ Page _____ of official
records in the County Recorder's Office of COOK County, ILLINOIS.
Tax Parcel = 13303230060000, COOK COUNTY TREASURER
Original Mortgage \$290,000.00
2543 N NEWCASTLE AVE, CHICAGO, IL 60707

(See page attached hereto for Legal Description)
Together with the Note or Notes therein described or referred to, the
money due and to become due thereon with interest, and all rights accrued
or to accrue under said Mortgage.

Cook County Federal National Mortgage Association
with instrument of Sale, Inc. 14513 SW 11th
Way # 210, Deerfield, CA 97004, telephone: 1-564-510-5377,
which is responsible for recording payments.

Dated: 11/20/2012 BANK OF AMERICA, N.A. SUCCESSOR BY MERGER TO BAC HOME
LOANS SERVICING LP, FKA COUNTRYWIDE HOME LOANS
SERVICING LP.

By 
CHESTER LEVINGS, ASSISTANT VICE PRESIDENT

State of California
County of Ventura

On 11/20/2012 before me, TAKAYUKI E. UTO, Notary Public,
personally appeared CHESTER LEVINGS, who proved to me on the basis of
satisfactory evidence to be the person(s) whose name(s) is/are subscribed
to the within instrument and acknowledged to me that he/she/they executed
the same in his/her their authorized capacity(ies), and that by
his/her/their signature(s) on the instrument the person(s), or the entity
upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of
California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

Signature: 
TAKAYUKI E. UTO

Prepared by: CHESTER LEVINGS
1800 TAPO CANYON RD
SIMI VALLEY, CA 93063



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LEGAL DESCRIPTION

LOT 40 (EXCEPT THE SOUTH 4 FEET) AND THE SOUTH 8 AND 1/2 FEET OF LOT 41 IN BLOCK 2 IN H. O. STONE AND COMPANY'S MONCLARE ADDITION, A SUBDIVISION OF BLOCKS 1, 4, 5 AND 8 IN W.L. PEASES' SUBDIVISION OF THE EAST 1/2 OF THE EAST 1/3 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF, RECORDED AS DOCUMENT NUMBER 4635809, IN COOK COUNTY, ILLINOIS.

FOR INFORMATION ONLY: 13-30-375-006

2543 NORTH NEWCASTLE, CHICAGO IL 60707

PLEASE NOTE: THE PROPERTY ADDRESS AND ZIP CODE ARE PROVIDED FOR CONVENIENCE ONLY AND ARE NOT INSURED.