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PA1223628



Doc#: 1234044046 Fee: \$42.00 Karen A. Yarbrough RHSP Fee:\$10.00 Cook County Recorder of Deeds
Date: 12/05/2012 12:55 PM Pg: 1 of 3

STATE OF ILLINOIS

ATTY NO. 91220

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

PNC BANK, NATIONAL ASSOCIATION, SUCCESSOR BY MERGER TO NATIONAL CITY BANK, SUCCESSOR BY MERGER TO MIDAMERICA BANK, FSB

PLA.DITIFF

NO. 12 C443054

)1940 SOUTH PRAIRIE AVENUE)UNIT 21

CHICAGO, IL 60616

VS

) JUDGE))

ROY KING A/K/A ROY J KING; JENNIFER KING A/K/A JENNIFER DURHAM KING; THE COMMONWEALTH ON PRAIRIE AVENUE CONDOMINIUM ASSOCIATION; UNKNOWN OWNERS AND NON RECORD CLAIMANTS;

DEFENDANTS

NOTICE OF FORECLOSURE

PARCEL 1: UNIT 21 IN THE COMMONWEALTH ON PRAIRIE AVENUE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF LOT 4 IN BLOCK 13 IN ASSESSORS DIVISION OF THE SOUTHWEST FRACTIONAL QUARTER OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH PART OF LOTS 12 THROUGH 17 IN BLOCK 4 IN WILLIAM JONES' ADDITION TO CHICAGO IN THE

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SOUTHWEST FRACTIONAL QUARTER OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL TAKEN AS A TRACT DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE WEST LINE OF LOT 4 AFORESAID 54.62 FEET NORTH OF THE SOUTHWEST CORNER THEREOF THENCE NORTH 89 DEGREES 50 MINUTES 55 SECONDS EAST 50.18 THENCE NORTH 00 DEGREES 00 MINUTES 00 EAST 72.86 FEET THENCE NORTH 90 DEGREES 00 MINUTES 00 EAST 25 FEET THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST 37.0 FEET THENCE SOUTH 90 DEGREES 00 MI NUTES 00 SECONDS WEST 25.0 FEET THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST 72.70 FEET THENCE SOUTH 89 DEGREES 55 MINUTES 24 SECONDS WEST 50.10 FEET TO THE WEST LINE OF TRACT THENCE SOUTH 00 DEGREES 01 MINUTES 34 SECONDS WEST ALONG THE WEST LINE OF SAID TRACT 182.53 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT B TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER CC10912803, AND AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, JLLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P-21, IMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 00:09912803.

COMMONLY KNOWN AS: 1940 SOUTH PRAIRIE AVENUE UNIT 21 CHICAGO, IL 60616

The subject mortgage has been recorded/registered as document number: #0010977304 .

SIGNATURE:

PIERCE & ASSOCIATES

Attorney of Record

TAX NO. 17-22-308-051-1005

BY:
1300

DOCUMENT PREPARED BY: Pierce and Associates 1 North Dearborn, Suite 1300 Chicago, IL 60602 (312) 346-9088

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STATE OF ILLINOIS IN THE CIRCUIT COURT OF COOK COUNTY, ILEINOIS ATTY NO. 91220 COUNTY OF COOK COUNTY DEPARTMENT - CHANCERY DIVISION PNC BANK, NATIONAL ASSOCIATION, SUCCESSOR BY MERGER TO NATIONAL CITY BANK, SUCCESSOR BY MERGER TO MIDAMERICA BANK, FSB 2CH43054 PLAINTIFF)NO.)1940 SOUTH PRAIRIE AVENUE UNIT 21) CHICAGO, IL 60616) JUDGE ROY KING A/K/A ROY J KING; JEWNIFER KING A/K/A JENNIFER DURHAM KING; THE COMMONWEALTH ON PRAIRIE AVENUE CONDOMINIUM ASSOCIATION; UNKNOWN CWNERS AND NON RECORD CLAIMANTS ;

COMPLIANCE WITH PREDATORY LENDING DATABASE SECTION OF RESIDENTIAL REAL PROPERTY DISCLOSURE ACT

To: Illinois Department of Financial and Professional Regulation Chicago, Illinois 60603

CERTIFICATION

DEFENDANTS

notice with the above entitled address.

SIGNATURE SIGNATURE

Pierce & Associates, P.C. 1 N. Dearborn, Suite 1300 Chicago, IL 60602 312-346-9088 Atty. No. 91220 PA 1223628