When Recorded Mail To: Vericrest Financial, Inc. C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 9501089537

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by ISAAC HUERTA AND JUAN J. HUERTA to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC bearing the date 05/30/2006 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book, Page, or as Document # 0616611077.

The above described Mortgage is, vitr the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction discharge of record, with respect to the property therein described as situated in the County of

COOK, State of Illinois as follows, to wit:

THE WEST 7.16 FEET OF LOT 13, ALL OF LOT 14 AND THE EAST 3.55 FEET OF LOT 15 IN BLOCK 2 IN WALLACE
G. CLARK & COMPANY'S FOURTH ADDITION TO CLARKSDALE IN THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 19-35-300-014

Property is commonly known as: 3933 W 83RD ST, CHICAGO, IL 60652.

Dated this 03rd day of December in the year 2012

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR THE CIT GROUP/CONSUMER Junity Clarking FINANCE, INC., ITS SUCCESSORS AND ASSIGNS

E PRESIDENT TOM MCKINNON

CTGRC 18359053 100263195010895371 MERS PHONE 1-888-679-MERS T031212-3614 ERCNIL1

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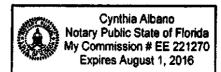
## **UNOFFICIAL COPY**

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 03rd day of December in the year 2012, by TOM MCKINNON as VICE PRESIDENT for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR THE CIT GROUP/CONSUMER FINANCE, INC., ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

CYNTHIA ALBANO - NOTARY PUBLIC

**COMM EXPIRES: 08/01/2016** 



Prepared by: E.Lance/N (C) 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

PHO.

COUNTY CLEARS OFFICE CTGRC 18359053 100263195010895371 MF.P.S PHONE 1-888-679-MERS T031212-3614 ERCNIL1



\*18359053\*