

Nationstar Mortgage LLC
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Record and Return To:

Pierce and Associates
1 W. Dearborn St., Fl 13
Chicago, IL 60602-4321

PB# 12-22971



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR MILA, INC., DBA MORTGAGE INVESTMENT LENDING ASSOCIATES, INC., ITS SUCCESSORS AND ASSIGNS PO BOX 2026, FLINT, MI, 48501, (ASSIGNOR), by these presents does convey, grant, sell, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to NATIONSTAR MORTGAGE LLC, WHOSE ADDRESS IS 350 Highland Drive, Lewisville, TX 75067 (469)549-2000, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 08/01/2006, and made by THELMA FOX to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. and recorded 08/24/2006 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Book n/a, Page n/a, as Instrument # 0623640194. Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

SEE ATTACHED EXHIBIT A

Tax Code/PIN: 26-17-131-054 -0000

Property is commonly known as: 10923 SOUTH AVENUE G., CHICAGO, IL 60617.

Dated on 11/27/2012 (MM/DD/YYYY)

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR MILA, INC., DBA MORTGAGE INVESTMENT LENDING ASSOCIATES, INC., ITS SUCCESSORS AND ASSIGNS

By: Angela Sanchez
Angela Sanchez
ASST/SECRETARY



STATE OF NEBRASKA COUNTY OF SCOTTS BLUFF

The foregoing instrument was acknowledged before me on 11/27/2012 (MM/DD/YYYY) by Angela Sanchez as ASST. SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR MILA, INC., DBA MORTGAGE INVESTMENT LENDING ASSOCIATES, INC., ITS SUCCESSORS AND ASSIGNS. He/she/they is (are) personally known to me.

Linda D Parks
Linda D PARKS
Notary Public - State of NEBRASKA
Commission expires: 11-14-15



Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

NSMAV 17224816 -- DOCADMIN CJ4078830 MIN 100175200003051094 MERS PHONE 1-888-679-6377 [C] FRMIL1



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EXHIBIT A

LOT 109 IN FAIR ELMS SECOND ADDITION, BEING A RESUBDIVISION OF LOTS 1 TO 24 INCLUSIVE, IN BLOCK 1, AND LOTS 1 TO 48 INCLUSIVE IN BLOCK 8, IN THE SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF FRACTIONAL SECTION 17, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS



Property of Cook County Clerk's Office