

After recording please mail to:  
PEIRSONPATTERSON, LLP  
ATTN: RECORDING DEPT.  
13750 OMEGA ROAD  
DALLAS, TX 75244-4505

This instrument was prepared by:  
PEIRSONPATTERSON, L.L.P.  
4400 ALPHA ROAD  
DALLAS, TX 75244

Permanent Index Number: 15-18-211-043-0000

[Space Above This Line For Recording Data]

Loan No.: 633620620

## ILLINOIS ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto Homeport Residential, Inc. its successors and/or assigns, (herein "Assignee"), whose address is 1525 South Beltline Road, Coppell, TX 75019, a certain Mortgage dated March 18, 2005 and recorded on April 5, 2005, made and executed by DONALD TOBER to and in favor of ROSE MORTGAGE CORPORATION, upon the following described property situated in COOK County, State of Illinois:  
Property Address: 324 NORTH WOLF ROAD, HILLSIDE, IL 60162

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

such Mortgage having been given to secure payment of One Hundred Seventy Six Thousand and 00/100ths (\$176,000.00), which Mortgage is of record in Book, Volume or Liber No. N/A, at Page N/A (or as No. 0509549047), in the Recorder's Office of COOK County, State of Illinois.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.



# UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 10-23-2012

Assignor:

JPMorgan Chase Bank, National Association,  
successor in interest by purchase from the FDIC as  
Receiver of Washington Mutual Bank F/K/A  
Washington Mutual Bank, FA



By: Angelia Smith  
Angelia Smith  
Its: Vice President

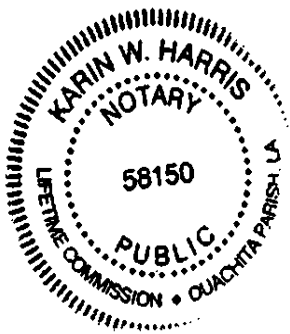
### ACKNOWLEDGMENT

State of Louisiana

§  
§  
§

Parish of Ouachita

On this 23 day of October, 2012 before me appeared **KARIN W. HARRIS**  
Angelia Smith, to me personally known, who, being by  
me duly sworn (or affirmed) did say that she is the Vice President, of JPMorgan Chase Bank,  
National Association, successor in interest by purchase from the FDIC as Receiver of Washington Mutual  
Bank F/K/A Washington Mutual Bank, FA, and that the seal affixed to said instrument is the corporate seal of  
said corporation and that the instrument was signed and sealed on behalf of the corporation by authority of its board  
of directors and that she acknowledged the  
instrument to be the free act and deed of the corporation.



(Seal)

Karin W. Harris  
Signature of Person Taking Acknowledgment  
**KARIN W. HARRIS**  
Printed Name  
Notary  
Title or Rank  
Serial Number, if any:



# UNOFFICIAL COPY

## EXHIBIT A

The land referred to in this Commitment is described as follows:

***LOTS 29 AND 30 IN BLOCK 4 IN VENDLEY AND COMPANY'S HILLSIDE ACRES, BEING A SUBDIVISION OF ALL THAT PART SOUTH OF THE INDIAN BOUNDARY LINE AND SOUTH OF THE CENTER LINE OF BUTTERFIELD ROAD OF THE SOUTHEAST 1/4 OF SECTION 7 AND ALL THAT PART OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE CENTER LINE OF BUTTERFIELD ROAD, EAST OF THE EAST LINE OF HILLSIDE AVENUE AND NORTH OF THE RIGHT OF WAY OF THE ILLINOIS CENTRAL RAILROAD (MADISON BRANCH), IN COOK COUNTY, ILLINOIS.***

Property of Cook County Clerk's Office