When Recorded Return To: JPMorgan Chase Bank, NA C/O NTC-2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 419400086236



ASSIGNMENT OF MORTGAGE

Contact JPMORGAN CHASE BANK, N.A. for this instrument 780 Kansas Lane, Suite A, Monroe, LA 71203, telephone # (866) 756-8747, which is responsible for receiving payments.

FOR GOOD AND VALU'. 81.F. CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, FEDERAL DEPOSIT INSURACE CORPORATION, AS RECEIVER OF WASHINGTON MUTUAL BANK, WHOSE ADDRESS IS 700 Kansas Lane, M.C. 2000, MONROE, LA, 71203, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Montgage with all interest secured thereby, all liens, and any rights due or to become due thereon to JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 Kansas Lane, MC 8000, MONROE, LA 71203 (866)756-8747, ITS 5UCCESSORS OR ASSIGNS, (ASSIGNEE).

Said Mortgage dated on 07/11/2007, and made by MARIA D. DIAZ AND QUIRINO DIAZ to WASHINGTON MUTUAL BANK and recorded 08/08/2007 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Book n/a, Page n/a, as Instrument # 0722003009, upon the property simated in said State and County as more fully described in said Mortgage or herein to wit:

SEE ATTACHED EXHIBIT A Tax Code/PIN: 16-29-301-020-0000

Property is commonly known as: 2641 CUYLER AVE, BERWY', 11, 60402.

This Assignment is made without recourse, representation or warranty, express or implied, by the FDIC in its corporate capacity or as Receiver.

This Assignment is intended to further memorialize the transfer that occured by operation of law on September 25, 2008 as authorized by Section 11(d)(2)(G)(i)(II) of the Federal Deposit Insurance Act, 12 U.S.C. S1821 (d)(2)(G)(i)(II)

IN WITNESS WHEREOF, this Assignment is executed on ________/ 28 f.012 (MM/DD/YYYY)

FEDERAL DEPOSIT INSURANCE CORPORATION, AS RECEIVER OF WASHINGTON MUTUAL BANK, by

IN WITNESS WHEREOF, this Assignment is executed on // /28 r.012 (M FEDERAL DEPOSIT INSURANCE CORPORATION, AS RECEIVER OF JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, its Attorney-in-Fi ct

By: VICE PRESIDENT

STATE OF LOUISIANA PARISH OF OUACHITA
On // 28 /2012 (MM/DD/YYYY), before me appeared // COLLY MCWILLOWS, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION as Attorney-in-Fact for FEDERAL DEPOSIT INSURANCE CORPORATION, AS RECEIVER OF WASHINGTON MUTUAL BANK and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

17070

EVA REES.

Notary Public - State of LOUISIANA Commission expires: Upon My Death

EVU MILLI

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

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UNOFFICIAL COPY

EXHIBIT A

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS:

LOT 28 IN BLOCK 2 IN FLICK'S SUBDIVISION OF THE NORTH HALF OF MES IP 35
IN COOK

COOK THE NORTH WEST QUARTER OF THE SOUTH WEST QUARTER OF SECTION 29, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE 3RD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

