Doc#. 1234008396 fee: \$50.00

Date: 1205/2012 1 1:31 AM Pg: 1 of 1

Cock County Reso der of Deeds

\*RHSP FEE \$10.00 Applied

## PREPARED BY:

U.S. Bank Home Mortgage 4801 Frederica Street Owensboro KY 42301

## WHEN RECORDED MAIL TO:

U.S. Bank Home Mortgage U.S. Bank Home Mortgage 4801 Frederica Street Owensboro KY 42301

SUBMITTED BY: Kelly Hillard

Loan Number: 8400081297

MERS ID#: 100324700070218025 MERS PHONE#: (888) 679-5377

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENT'S that, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ALL AMERICAN MORTGAGE CORPOR AT ON, ITS SUCCESSORS AND ASSIGNS holder of a certain mortgage, whose parties, dates and recording information are below, does nereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): GREGORY J PERTLE AND LAUREN M PERTLE HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY

Original Mortgagee(S): MORTGAGE ELECTRONIC REG STRATION SYSTEMS, INC. AS NOMINEE FOR ALL AMERICAN

MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSI JNS

Original Instrument No: <u>0914904238</u> Original Deed Book: — Original Deed Page: —

Date of Note: 05/04/2009 Original Recording Date: 05/29/2009
Property Address: 17652 CRESTVIEW COURT ORLAND PARK, IL 604570000

Legal Description: LOT 367 IN BROOK HILLS P.U.D. UNIT SIX BEING A PLANNED UNIT DEVELOPMENT

IN THE NORTH 1/2 OF SECTION 31 TOWNSHIP 36 NORTP PLANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS

PIN #: <u>27-31-102-014-0000</u> County: <u>Cook County</u>, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 12/04/2012.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ALL AMURICAN MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS

By: Kelly Hillard

Title: Assistant Secretary

State of KENTUCKY

County of DAVIESS

This instrument was acknowledged before me on 12/04/2012 by Kelly Hillard, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ALL AMERICAN MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: Chris Martin

My Commission Expires: 01/24/2016

Resides in: DAVIESS