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When Recorded Return To: NOAH REISTER 3952 REGENT AVE CINCINNATI, OH 45212



Doc#: 1234010053 Fee: \$44.25 Karen A. Yarbrough RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 12/05/2012 12:04 PM Pg: 1 of 3



RELEASE OF MORTGAGE

CITIMORTGAGE, INC. #:2052633200 "REISTER" Lender ID:101/2002683200 Escrow/Title: LTIC CASE NO: 06-01234 Cook, Illinois MERS #: 100196368000421329 SIS #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, made and executed by NCAL REISTER, AN UNMARRIED MAN, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC, in the County of Cook, and the State of Illinois, Dated: 04/20/2005 Recorded: 04/25/2005 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0511505148, does hereby acknowledge that it has received full payment and satisfaction of the same, and in considergion thereof, does hereby cancel and discharge said mortgage.

Legal: SEE ATTACHED LEGAL

Assessor's/Tax ID No. 13-14-127-026-1038

Property Address: 4423 N LAWNDALE AVE APT 2B, CHICAGO, IL 60625

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, not duly executed the foregoing instrument. 750/1/Ca

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. On November 28th, 2012

WALTER H EICHELBERGER,

Assistant Secretary

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RELEASE OF MORTGAGE Page 2 of 2

STATE OF Maryland COUNTY OF Washington

On this 28th day of November 2012, before me, the undersigned officer personally appeared WALTER H EICHELBERGER, who made acknowledgment on behalf of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., who acknowledges himself/herself to be the Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a corporation, and that he/she as such Assistant Secretary, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by himself/herself as Assistant Secretary.

WITNESS my hand and official seal,

ABIGAIL L. ROSS

Notary Expires: 08/03/2016

Abigail L. Ross Notary Public Washington Co., MD

(This area for notarial seal)

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Legal Description

Land in the CITY of CHICAGO, COOK, ILLINOIS, described as follows:

UNIT 4423-2B IN THE LAWNDALE COURT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1:

THE WEST 10 FEET 5-1/2 INCHES OF THE EAST 60 FEET 5-1/2 INCHES OF THE NORTH 1/2 OF THE SOUTH 1/2 OF LOT "C" (EXCEPT STREETS AND ALLEYS) IN BICKEL'S SUBDIVISION OF THAT PART OF THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN:

BEGINNING AT A POINT 67 RODS WEST OF THE SOUTHWEST CORNER OF SAID 1/2 SECTION; THENCE NORTH 40 RODS; THENCE EAST 32 PODS; THENCE SOUTH 40 RODS; THENCE WEST 32 RODS TO THE BEGINNING, SAID STRIP IS OTHERWISE NOW, AS THE EAST 10 FEET 5-1/2 INCHES OF THE WEST 75 FEET OF THE NORTH 124 FEET 11 INCHES OF THE SOUTH 298 FELT .0-1/8 INCHES OF THE EAST 125 FEET OF LOT "C" (EXCEPT STREETS AND ALLEYS) IN BICKEL'S SUBDIVISION AFORESAL, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EAST 50 FEET OF THE NCK 1H 124 FEET 11 INCHES OF THE SOUTH 298 FEET 10-1/2 INCHES OF LOT "C" IN BICKEL'S AND OTHER'S SUBDIVISION OF THE WEST 32 RODS OF THE EAST 67 RODS OF THE SOUTH 40 RODS OF THE NORHTWEST 1/4 OF SECTION 14, TOWNSHIT 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT FROM SAID PREMISES THAT PART THEREOF TAKEN OR USED FOR STREETS AND ALLEYS), IN COOK COUNTY, ILLINOIS.

PARCEL 3:

A STRIP OF LAND BETWEEN THE EAST 60 FEET 5-1/2 INC. HES OF THE NORTH 124 FEET 11 INCHES OF THE SOUTH 298 FEET 10-1/8 INCHES OF LOT "C" BICKEL'S AND OTHERS SUBDIVISION OF THE WEST 32 RODS OF THE EAST 67 RODS OF THE SOUTH 40 RODS OF THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND LOT 6 OF DUNAS' RESUBDIVISION OF LOT 114 IN WOLF, NELSON AND LEWINS SUBDIVISION IN THE NORTHWEST 1/2 OF SECTION 14 AFORESAIT), IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0010232516; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS. Office

PIN(S): 13-14-127-026-1038

Commonly Known As: 4423 N. LAWNDALE, UNIT 2B

File Number: 05-072193