UNOFFICIAL COPY

Recording Requested By: HSBC CONSUMER LENDING

When Recorded Return To:
MORTGAGE RELEASE
HSBC CONSUMER LENDING
636 GRAND REGENCY BLVD
BRANDON, FL 33510



Doc#: 1234010037 Fee: \$40.00 Karen A. Yarbrough RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 12/05/2012 10:40 AM Pg: 1 of 2



RELEASE OF MORTGAGE

HSBC CONSUMER LEND; VG #:41002300107931P "JONES" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE RECISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that Household Finance Corporation III holder of a certain mortgage, made and executed by HAROLD JONES AND OLL'Z B. JONES, H/W, J/T/R/S, originally to HOUSEHOLD FINANCE CORPORATION III, in the County of Cook, and the State of III nois Dated: 04/23/2002 Recorded: 04/30/2002 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0020488370 does hereby cancel and discharge said mortgage.

Legal: LOT 41 IN BLOCK 31 IN DREXEL PARK A SUBDIVISION OF THE EAST 1/4 OF THE NORTH 1/2 SECTION 19, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE 7F IRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. TAX MAP OR PARCEL ID NO.: 20-19-214-008

Assessor's/Tax ID No. 20-19--214-008
Property Address: 6419 S PAULINA, CHICAGO, IL 60636

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Household Finance Corporation III On November 28th, 2012

Tina Busler, VP & Asst Secy, Administrative Services Division Seal On the seal of the seal o

PSN SCJ

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RELEASE OF MORTGAGE Page 2 of 2

STATE OF Florida COUNTY OF Hillsborough

On November 28th, 2012, before me, MICHELLE L. MOORE, a Notary Public in and for Hillsborough in the State of Florida, personally appeared Tina Busler, VP & Asst Secy, Administrative Services Division, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Notary Expires: 08/07/2015 #EE118010

(This area for notarial seal)

Prepared By:

1636 GR.

OF COOK COUNTY CRAKS OFFICE Tina Busler, HSBC CONSUMER LEVDING 636 GRAND REGENCY BLVD, BRANDON, FL 33510 813-571-8400