1/1 11-03679-PT/FICIAL COPY

## JUDICIAL SALE DEED

THE GRANTOR, The Judicial Sales Corporation, an Illinois Corporation, pursuant to and under the authority conferred by the provisions of an Order Appointing Selling Officer and a Judgment entered by the Circuit Court of Cook County, Illinois, on May 9, 2012, in Case No. 11 CH 20315, entitled ASTORIA FEDERAL MORTGAGE CORP. vs. JAMES DUSZAK, et al, and pursuant to which the premises hereinafter described were sold at public sale pursuant to notice given in compliance with 735 U.CS 5/15-1507(c) by



Doc#: 1234018052 Fee: \$42.00 Karen A. Yarbrough RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 12/05/2012 01:57 PM Pg: 1 of 3

said grantor on August 10, 2012, does hereby grant, transfer, and convey to ASTORIA FEDERAL SAVINGS the following described rear estate situated in the County of Cook, in the State of Illinois, to have and to hold forever:

UNIT 5 AS DESCRIBED IN SURVEY DELINEATED ON AND ATTACHED TO AND PART OF A DECLARATION OF CONDOMINIUM OWNERSHIP RECASTERED ON THE 28TH DAY OF AUGUST 1968 AS DOCUMENT NUMBER 2407158, AN UNDIVIDED 4.10% INTEREST (EXCEPT THE UNITS DELINEATED AND DESCRIBED IN SAID SURVEY) IN AND TO THE FOLLOWING DESCRIBED PREMISES: THAT PART OF LOT 8 LYING NORTH WEST OF LINE PARALLEL WITH THE NORTHWEST LINE OF LOT 8 AND 75 FEET MEASURED ALONG THE NORTHEAST LINE OF SAID LOT 8 SOUTH EAST OF THE NORTHERLY CORNER OF SAID LOT 8 IN THE SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTHERLY OF THE CHICAGO AND NORTHWESTERN RAILROAD RIGHT OF WAY. ALSO LOT 6 IN DR. FRANK S. ABY'S SUBDIVISION OF THAT PART OF LOT 8 IN THE SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THAF D PRINCIPAL MERIDIAN NORTH OF THE C. AND N. W. RY., LYING NORTH WEST OF A LINE PARALLEL TO THE NORTA WEST LINE OF SAID LOT 8 AND 300 FEET MEASURED ALONG THE NORTHEASTERLY LINE OF SAID LOT 8, SOUTH EAST OF THE NORTHERLY CORNER OF SAID LOT 8 AND LYING SOUTH EAST OF A LINE PARALLEL TO THE NORTHWEST LINE OF SAID LOT 8 AND 75 FEET, MEASURED ALONG SAID NORTHEASTERLY LINE SOUTH EAST OF THE NORTHFRLY CORNER OF SAID LOT 8 IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DLCLARATION OF CONDOMINIUM MADE BY 5848 W. HIGGINS AVENUE BUILDING CORPORATION AND FILED AUGUST 28, 1968 AS LR2407158 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THERETO AS DEFINED AND SET FOR THIS SAID DECLARATION AND SURVEY).

Commonly known as 6482 NORTH NORTHWEST HIGHWAY, UNIT 5, Chivago, IL 60631

Property Index No. 09-36-425-051-1005

PREMIER TITLE

Grantor has caused its name to be signed to those present by its Chief Executive Officer on this 10th day of October, 2012.

The Judicial Sales Corporation

Nancy R. Vallone Chief Executive Officer

 REAL ESTATE TRANSFER
 11/05/2012

 COOK
 \$0.00

 ILLINOIS:
 \$0.00

 TOTAL:
 \$0.00

 09-36-425-051-1005 | 20121001604011 | 58X050

REAL ESTATE T	RANSFER	, 11/05/2012
	CHICAGO:	\$0.00
	CTA:	\$0.00
09-36-425-051 1	TOTAL:	\$0.00

09-30-425-051-1005 | 20121001604011 | 7UK78G

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## **UNOFFICIAL COP**

**Judicial Sale Deed** 

State of IL, County of COOK ss, I, Sandra M Allen, a Notary Public, in and for the County and State aforesaid, do hereby certify that Nancy R. Vallone, personally known to me to be the Chief Executive Officer of The Judicial Sales Corporation, appeared before me this day in person and acknowledged that as such Chief Executive Officer he/she signed and delivered the said Deed pursuant to authority given by the Board of Directors of said corporation, as his/her free and voluntary act, and as the free and voluntary act and Deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal on this	
Hoth day of October, 2012	

This Deed was prepared by August R. Butera, The Judicial Sales Corporation, One South Wacker Drive, 24th Floor, Chicago, IL 60606-4650.

Exempt under provision of Paragraph L, Section 31-45 of the Real Estate Transfer Tax Law (35 ILCS 200/31-45).

10-18	-12
Date	,

Buyer, Seller or Representative

Grantor's Name and Address:

THE JUDICIAL SALES CORPORATION

One South Wacker Drive, 24th Floor Chicago, Illinois 60606-4650 (312)236-SALE

Grantee's Name and Address and mail tax bills to:

ASTORIA FEDERAL SAVINGS 1 Corporate Center on le Suite Buc Lake zunen, 11 40047

Contact Name and Address:

Contact:

Address:

tiv,

H County Clert's Office Marparate dr. 548360

are Zuich IL 60049

Telephone:

847-550-7582

Mail To: > REMIER TITLE 1350 W NORTHWEST HWY, ARLINGTON HEIGHTS, IL 60004

FREEDMAN ANSELMO LINDBERG LLC 1807 W. DIEHL ROAD, SUITE 333 NAPERVILLE, IL,60563 (866) 402-8661 Att. No. 26122 File No. F11050382

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## UNOFFICIAL COPATEE

The grantor or his agent affirms that, to the best of his knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

Dated NOWWOON 1, 2012	
Signature: Mack Grantor or Ag	Luzeve) gent
Subscribed and sworn to before me  By the said	ural person, an Illinois corporation and hold title to real estate in Illinois, the to real estate in Illinois or other racquire title to real estate under the
Subscribed and sworn to before me  By the said, day of	"OFFICIAL SEAL" Anthony P. Porto Notary Public, State of Illinois Notary Public County My Commission F. Dires 03-06-2016