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Recording Requested and Prepared By:
T.D. Service Company
4000 W Metropolitan Dr Ste 400
Orange, CA 92868
ESPERANZA CHAVEZ

Doc#: 1234022010 Fee: \$42.00
Karen A. Yarbrough RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/05/2012 09:18 AM Pg: 1 of 3

And When Recorded Mail To:
T.D. Service Company
4000 W Metropolitan Dr Ste 400
Orange, CA 92868

Customer#: 686/13 Service#: 3782356RL1



Loan#: 0010624658

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **DARRIN SCHAUBUT, A MARRIED MAN**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CREDIT SUISSE FINANCIAL CORPORATION, ITS SUCCESSORS AND ASSIGNS**

Mortgage Dated: **FEBRUARY 08, 2007** Recorded on: **FEBRUARY 21, 2007** as Instrument No. **0705222010** in Book No. --- at Page No. ---

Property Address: **4752 SOUTH CALUMET AVENUE, UNIT 19, CHICAGO, IL 60615-0000**

County of **COOK**, State of **ILLINOIS**

PIN# **20-10-104-027-0000**

Legal Description: **See Attached Exhibit**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **NOV 28 2012**

U.S.BANK NATIONAL ASSOCIATION, AS TRUSTEE, ON BEHALF OF THE HOLDERS OF CSAB MORTGAGE-BACKED PASS-THROUGH CERTIFICATES, SERIES 2007-1 BY SELECT PORTFOLIO SERVICING, INC. AS ATTORNEY IN FACT

By:

Connie Almaguer-Carrillo, Assistant Secretary

S Y
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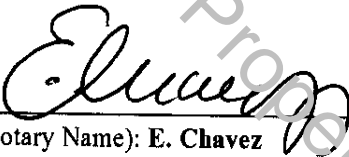
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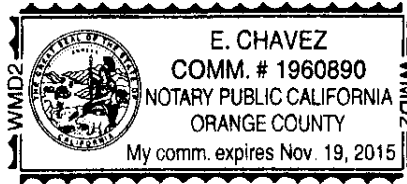
Loan#: 0010624658 Srv#: 3782356RL1

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State of CALIFORNIA }
 County of ORANGE } ss.

On **NOV 28 2012** before me, E. Chavez, a Notary Public, personally appeared **Connie Almaguer-Carrillo**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. Witness my hand and official seal.


 (Notary Name): E. Chavez



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Exhibit (Legal)

UNIT 4752-1 IN THE 4750 SOUTH CALUMET CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 13 AND 14 IN BOGUE'S SUBDIVISION OF THE NORTHEAST $\frac{1}{4}$ OF THE NORTHEAST $\frac{1}{4}$ OF THE NORTHWEST $\frac{1}{4}$ OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0632517094 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PIN: 20-10-104-027 (AFFECTS UNDERLYING LAND)

Property of Cook County Clerk's Office