UNOFFICIAL COPY

ILLINOIS

COUNTY OF COOK (A)

5000112598 (0000999299) LOAN NO.

16-09-119-014 PIN NO.

Doc#: 1234029014 Fee: \$40.00 Karen A. Yarbrough RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 12/05/2012 09:23 AM Pg: 1 of 2

PREPARED BY:

SECURITY CONNECTIONS, INC. WHEN RECORDED MAJA TO: SECURITY CONNECTIONS, INC. 240 TECHNOLOGY DRIVE

IDAHO FALLS, ID 83401 PH: (208) 528-9895



RELEASE OF MORTGAGE - WITHOUT SATISFACTION OF DEBT

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORT. ITS SUCCESSORS AND ASSIGNS, holder of a certain Mortgage executed to secure an indeptedness, whose parties, dates and recording information are below, does hereby ac nowledge that it has been paid pursuant to a settlement agreement and in consideration thereof, does hereby agree to Release the Mortgage and does hereby authorize and direct the county recorder to Release the Mortgage.

Original Mortgagor:

LESA F WILLIAMS

TOX COC

Original Mortgagee:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, IN(.)S NOMINEE FOR

TAYLOR, BEAN & WHITAKER MORTGAGE CORP. ITS SUCCESSORS AND ASSIGNS

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR Current Mortgagee:

TAYLOR, BEAN & WHITAKER MORTGAGE CORP. ITS SUCCESSORS AND ASSIGNS Current Mortgagee Address: PO BOX 2026, FLINT, MI 48501-2026

Date Recorded: 01/03/2006

Recorded in Book N/A at Page N/A, Instrument No. 0600341159 in the County of COOK(A), State of ILLINOIS.

A.P.N.: 16-09-119-014

Property Address: 5326 W FERDINAND CHICAGO, IL 60644 LEGAL DESCRIPTION: LOT 10 IN BLOCK 3 IN MILLS AND SONS NORTH AND CENTRAL AVENUE SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

MERS PHONE: 1-888-679-6377

J=AM8010209RE.004749

1234029014 Page: 2 of 2

UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument whose name(s) and title(s) are recited below:

This release of mortgage does not constitute satisfaction of the underlying debt.

Dated NOVEMBER 15, 2012

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

HOPE REGER

ASSISTANT SECRETARY

STATE OF IDAHO) S
COUNTY OF BONNEVILLE)

On NOVEMBER 15, 2012, before me, the undersigned, a Notary Public in said State, personally appeared HOPE REGER personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as ASSISTANT SECRETARY on behalf of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP. ITS SUCCESSORS AND ASSIGNS located at PO BOX 2026, FLINT, MI 48:01-2026 and acknowledged to me that he or she, as such officer, being authorized to do so, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS my hand and official seal.

AMONA ANDERSON (COMMISSION EXP. 06-15-2018)

NOTARY PUBLIC

RAMONA ANDERSON
NOTARY PUBLIC
STATE OF IDAHO

MIN MERS PHONE: 1-888-679-6377 J=AM8010209RE.004749