

UNOFFICIAL COPY

WHEN RECORDED RETURN TO:

ASSOCIATED BANK
ATTN: PAYOFF DEPARTMENT
PO BOX 19097
GREEN BAY WI 54307-9757



Doc#: 1234145013 Fee: \$40.00
Karen A. Yarbrough RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/06/2012 09:17 AM Pg: 1 of 2

November 27, 2012

8853046435 sms

SATISFACTION OF MORTGAGE

The undersigned Bank certifies that the following is fully paid and satisfied:
Mortgage executed by JOHN P. HAGSTROM, AS AN UNMARRIED INDIVIDUAL, dated MARCH 30, 2011, to Bank and recorded in the office of the Register of Deeds of COOK COUNTY ILLINOIS DOCUMENT 1110917020.

RECORDED ON: APRIL 19, 2011

LEGAL DESCRIPTION:
SEE ATTACHED LEGAL DESCRIPTION

ASSOCIATED BANK, N.A.

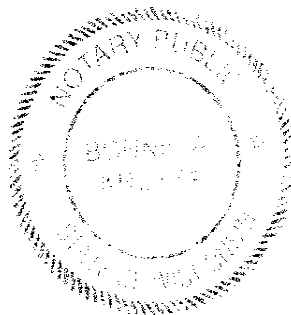
BY: Judy Alekna
Supervisor, Loan Payoff Department

STATE OF WISCONSIN)
)SS
PORTAGE COUNTY)

Before me, a Notary Public in and for said county, personally appeared Judy Alekna, as authorized agent, who acknowledged signing said instrument as said authorized agent in behalf of said corporation and by authority of its board of directors; and that said instrument is their free act and deed individually and as said authorized agent, and the free and corporate act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal on November 27, 2012.

THIS INSTRUMENT WAS DRAFTED BY
Eileen J. Flugaur/sms
Associated Loan Services
1305 Main Street
Stevens Point WI 54481
Revised 06/30/09



Bonnie A. Krutza (SEAL)
Notary Public, State Of Wisconsin
My Commission Expires 03/16/14

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EXHIBIT A

PARCEL 1:

UNIT 4214 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 155 HARBOR DRIVE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 22935653, IN THE SOUTHEAST 1/4 OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN DOCUMENT NUMBER 22935651 AND AMENDED BY DOCUMENT NUMBER 22935652.

PARCEL 3:

EASEMENT OF SUPPORT FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN RESERVATION AND GRANT OF RECIPROCAL EASEMENTS, AS SHOWN ON THE PLAT OF HARBOR POINT UNIT 1 AND SUPPLEMENTED BY THE PROVISIONS OF ARTICLE 111 OF DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR THE HARBOR POINT PROPERTY OWNERS' ASSOCIATION RECORDED AS DOCUMENT NUMBER 22935651 AND AMENDED BY DOCUMENT NUMBER 2293562, ALL IN COOK COUNTY, ILLINOIS.

THIS BEING THE SAME PROPERTY CONVEYED TO JOHN R. HAGSTROM, DATED 07/17/1997 AND RECORDED IN BOOK 97689953, IN THE COOK COUNTY RECORDERS OFFICE.

PARCEL: 17-10-401-005-1574

Loan Nbr: 1103088775 Accurate Nbr: 541448
Address : 155 N HARBOR DR APT 4214, Chicago, IL