

UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

SHALISA WATERS
PNC MORTGAGE (B6-YM14-01-5)
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O.Box 8820
Dayton, OH 45482 -



Doc#: 1234145021 Fee: \$42.00
Karen A. Yarbrough RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/06/2012 09:45 AM Pg: 1 of 3

0006109355
MARCEL A SANTIAGO
PO Date: 11/23/2012

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

MARCEL A SANTIAGO AND MARISOL SANTIAGO HUSBAND AND WIFE

to NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK dated January 9, 2009 calling for the
original principal sum of dollars (\$255,780.00), and recorded in Mortgage Record , page and/or instrument #
0902117064, of the records in the office of the Recorder of COOK COUNTY, ILLINOIS, more particularly described
as follows, to wit:

260 11TH ST UNIT B, WHEELING IL - 60090
Tax Parcel No. 03-02-310-017-0000

SEE ATTACHED LEGAL DESCRIPTION.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this 29th day of November, 2012.

**PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY MORTGAGE
A DIVISION OF NATIONAL CITY BANK**

By

WENDY M HAIRE

Its ASSISTANT VICE PRESIDENT

S 1
P 3
S N
M N
SC 1
E 1
INT 1

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MARCEL A SANTIAGO

State of OHIO)
County of MONTGOMERY COUNTY) SS:

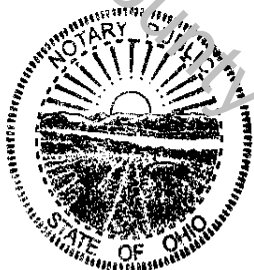
Before me, the undersigned, a Notary Public in and for said County and State this 29th day of November, 2012, personally appeared WENDY M HAIRE, ASSISTANT VICE PRESIDENT, of PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



Notary Public
SHALISA WATERS



SHALISA WATERS
Notary Public, State of Ohio
My Commission Expires
May 25 2016

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MARCEL A SANTIAGO

0006109355

PO Date: **11/23/2012**

LEGAL DESCRIPTION

ALL THAT CERTAIN PARCEL OF LAND SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, BEING KNOWN AND DESIGNATED AS THAT PART OF LOT 4 IN STRONGATE RESUBDIVISION, BEING A SUBDIVISION IN SECTION 2, TOWNSHIP 42 N , RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED 11-21-1990, AS DOCUMENT 98569741, AND RECORDED 6-12-1991, AS DOCUMENT 91282845, DESCRIBED AS FOLLOWS: THE WEST 48.83 FEET, AS MEASURED PERPENDICULAR TO THE WEST LINE OF SAID LOT 4, EXCEPTING THEREFROM THE FOLLOWING DESCRIBED PARCEL: BEGINNING AT THE NW CORNER OF SAID LOT 4, THENCE N 90 DEGREES 00 MINUTES 00 SECONDS E ALONG THE N LINE OF SAID LOT 4, THENCE N 90 DEGREES 00 MINUTES 00 SECONDS E ALONG THE N LINE OF SAID LOT 4, A DISTANCE OF 20.50 FEET, THENCE S 0 DEGREES 00 MINUTES 00 SECONDS E 31.33 FEET, THENCE N 90 DEGREES 00 MINUTES 00 SECONDS E 11.00 FEET, THENCE S 0 DEGREES 00 MINUTES 00 SECONDS E 34.42 FEET TO A POINT IN THE SOUTH LINE OF SAID LOT 4, THENCE N 90 DEGREES 00 MINUTES 00 SECONDS W ALONG SAID SOUTH LINE A DISTANCE OF 11.90 FEET TO THE SW CORNER OF SAID LOT 4, THENCE N 00 DEGREES 00 MINUTES 00 SECONDS E ALONG THE WEST LINE OF SAID LOT 4 A DISTANCE OF 63.75 FEET TO THE PLACE OF BEGINNING , SAID PARCEL OF LAND HEREIN DESCRIBED CONTAINS 0.030 ACRES. MORE OF LESS, ALL IN COOK COUNTY , ILLINOIS.