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PREPARED BY:

CPCA Trust I

c/o 12 S. 6th Street, Suite 950
Minneapolis, MN 55402

WHEN RECORDED RETURN TO:

Avenue365 Lender Services, LLC
4000 Chemical Road, Suite 440
Plymouth Meeting, PA 19462

Parcel ID: 16-23-400-036-0000 VOL 571

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, **Residential Funding Company, LLC fka Residential Funding Corporation** ("ASSIGNOR/GRANTOR"), hereby grants, conveys, assigns to:

CPCA Trust I

c/o Castle Peak Capital Advisors, LLC, 12 S. 6th Street, Suite 950, Minneapolis, MN 55402
("ASSIGNEE/GRANTEE") all beneficial interest under that certain **MORTGAGE** dated 8/13/2001, and executed by **JESSIE L. DANIEL, AN UNMARRIED WOMAN AND TRACY DANIEL, AN UNMARRIED WOMAN**, borrower(s), in the amount of \$146,400.00 to **Mortgage Electronic Registration Systems, Inc., solely as nominee for Meritage Mortgage Corporation, an Oregon Corporation, its successors and assigns**, as original lender, and certain instrument recorded 8/29/2001, in **Instrument#: 0010801260**, in the Official Records of Cook County, State of IL, covering the following described property:

**1835 South Central Park, Chicago, IL 60623:
Legal Description EXHIBIT A attached**

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Document.

Dated: 11/13/12

**ASSIGNOR: Residential Funding Company, LLC fka
Residential Funding Corporation**

By: Crystal Hartmann
Name: Crystal Hartmann
Title: Authorized officer

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STATE OF Iowa
COUNTY OF Blackhawk) SS

On the 15th day of November in the year 2012, before me, the undersigned, a Notary Public in and for said State, personally appeared, Crystal Hartkamp, Authorized Officer, personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me, that they executed the same in their capacity, that by their signature on the instrument, the individual or the person upon behalf which the individual acted, executed the instrument.

WITNESS my hand and official seal



Sarah E. Short
NOTARY PUBLIC, State of Iowa
Printed Name: Crystal Hartkamp
My Commission Expires: 4/1/2014

COOK County Clerk's Office

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EXHIBIT A

LEGAL DESCRIPTION

LOT B IN HUFF AND MULLEN'S SUBDIVISION OF 6 ACRES IN THE SOUTHWEST CORNER OF THAT PART OF THE WEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 23, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF OGDEN AVENUE, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office